enI

INOFFICIAL COPY

Know All Men by these Presents, 94087838

THAT Albany Bank and laws of the United State State of Illinois, for artions, the receipt where	es of America, a ud in considerati	nd doing business in t on of one dollar, and	he City of Chicago for other good an	County of Cook and d valuable considera-
unto	Dorothy Ale	xander Cook and T	homas Edwards	A Commence of the Commence of
	<u> </u>		65	1 march 1
		of the County of	Cook and State of	Illinois, all the right.
title, interest, claim, or	demand whatso	ever it may have acq	ulred in, through,	or by a certain Muroc
"gage bearing date the Recorded		Recorders	0.5 (.0)	A. D. Land
gage bearing date the Recorded of Illinois, i Book	n ne	Recorders	Uffice of Looi	County, in the State
as Document No. 2	5975426			ituated in the County
of Cook and State of I	llinois at Iollas	•	merem described, s	ttadica in inc ovalay
Lot 13, in Black	3, in William	of section 9, Rar		West 1/2 of the Northe Third Principal
	Ox	004 3300	Albany 3400 1	Prepared By: ITH K. LOHRMANN Bank & Trust Co. N. A. Vest Lawrence Avenue thicago, IL 50625
Address of Propert Permanent Tax No:			60644	94087838
rate seal to be hereto as President and attested A. D. 1994	fixed, and has c	ny Bank and Trust Compaused its name to be stoop Officer 11 ALBANY BANK AND	tigne 1 to these pres	ganuary
910	\	By DA	Q <u>JO</u>	
The Town	Mou	Vi	ce President	
Attest: Com Office	Backter			
STATE OF ILLINOIS, } COUNTY OF COOK, }	us.			
GOUNTY OF COOK,)	I,	Edith !	Lohrmann	a Notary Public
	in and for the C Mark A. She	ounty and State aforsaid	l, do hereby cercify th Vice	
	George John		lment Loan Offic	President and
	Albany Bank and	Trust Company N.A., IN	CHICAGO, who are person	onally known to me to be
(Direction of the second of t	me this day in said instrument tary act of Albar therein set fortiattached.	president and person and acknowledge of writing as their free cay Bank and Trust Compan, and caused the corpore wen under my hand and anuary	id that they signed, sind voluntary act, and ny N.A., in Chicken foi rate seal of said Co.	tated and delivered the das the free and volun- the uses and purposes
	235	S) Edu	R SOFT	TC [Noist Think]"
			3 POLAKY I	UBLIC, STATE OF ILLINOIS
. 2490			wy Comp	ission Expires 03/14/97

MPPS No. 2490

.COPY

Attorneys and Counselors
121 South Wilke Road, Suite 500
Anington Heights, IL 60005 Man

maria:

RELEASE DEED

ಠ

OFFICE OF COOK COUNTY RECORDER
\$0750 \$1864 0596 01/27/94 08:38:00
DEPT-01 RECORDING

SCSLSOVO