UNOFFICIAL COPY FMC # 0469270 NAME: ANDERSON HURDLE G 08/05/93 P/O DATE: PREPARED BY MARIE PUTZI FLEFT MORTGAGE CORP. P.O. BOX 303 DEPT-01 RECORDING MILWAUKEE, WI 53201 T40014 TRAN 0596 01/27/94 08:45:00 **約760 キーメータ4ーの87868** AFTER RECORDING, FORWARD TO: COOK COUNTY RECORDER 94087863 SATISFACTION/DISCHARGE OF MORTGAGE KNOW ALL MEN FY THESE PRESENTS, that Federal National Mortgage Association, a Corporation duly organized and existing under and by virtue of the laws of the USA, located at Chicago, County of Cook, State of Illinois, does hereby certify and acknowledge, that a certain mortgage executed by BEVERLY BANK AS TRUSTEE, UNDER TRUST #8-3047, ER TRUST\* to MORTGAGE ASSOCIATES, INC. on JULY 20, 12. In the Italian In the Italian RECORDER AUGUST 19/1 \_\_\_\_\_, in Book/Vol./Reel COOK County as Document The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said c is authorized to enter this satisfaction/discharge of record. of said county LOT FORTY TWO (42) IN COUNTRY AIRE ESTATTS BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF FRACTIONAL SECTION FOURTEEN (14), TOWNSHIP THIRTY SIX (36) NORTH, KANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS. 3322 HEATHER 94087868 PROPERTY ADDRESS: 60428 MARKHAM, IL 28-14-207-050 \* AGREEMENT DATED JUNE 23, 1971 Federal National Moregas Association, by Fleet Mortgage Corp. F. R. ORTGA Mortgage Associates Attorney In Fact DATED OCTOBER 4, 1993 Attorney In Fact

Witness i tness

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this

ITS:

day of

OCTOBER , 19 93 , by WILLIAM ...

ASSISTANT VICE PRESIDENT VERNETTE KROBOTH

ASSISTANT SECRETARY OF SILE HORTGAGE CORP. a RHODE ISLAND CORP., behalf of said CORPORATION.

NOTARY PUBLIC COMMISSION EXPIRES MAY 12, 1996 COMMISSIONED IN MILWAUKEE COUNTY, I

To the state of th

on behalf of said CORPORATION.

COMMISSIONED IN MILWAUKEE COUNTY, WI

4th

## **UNOFFICIAL COPY**

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