

UNOFFICIAL COPY 94087885

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 423.50
T:0014 TRON 0596 01/27/74 08:49:00
40779 * -94-087885
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 16th day of MARCH 1983, made by DAVIDSON KIBBLE AND DONNA M. KIBBLE

to WESTAMERICA MORTGAGE COMPANY and recorded as document No. 26540408 in Book at page in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached

Permanent Real Estate Index Number(s):

Address(es) of Premises: 9316 SOUTH MANISTEE, CHICAGO, ILLINOIS 60617

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 1st day of DECEMBER 19 93.

Signature of Andrew de Jong (SEAL) Andrew de Jong/Assistant Vice President Mountain States Mortgage Centers, Inc.

STATE OF Utah COUNTY OF Salt Lake ss.

I, Andrew de Jong, notary public in and for said County, DO HEREBY CERTIFY that Andrew de Jong personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 1st day of DEC 19 93.

Signature of Brandie J. Ellison NOTARY PUBLIC Commission Expires

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH SANDY, UTAH 84093

NOTARY PUBLIC Brandie J. Ellison 1333 East 9400 South Sandy, Utah 84093 My Commission Expires November 5, 1996 STATE OF UTAH

20125037-1

Equity Title 415 N. LaSalle #402 Chicago, IL 60610



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CS828018

Property of Cook County Clerk's Office

LOT 8 IN BLOCK 97 IN SOUTH CHICAGO, BEING A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK CO. OF THE EAST 1/2 OF THE WEST 1/2 AND PARTS OF THE EAST FRACTIONAL 1/2 OF FRACTIONAL SECTION 6 NORTH OF THE INDIAN BOUNDARY LINE AND THAT PART OF FRACTIONAL SECTION 6 SOUTH OF THE INDIAN BOUNDARY LINE LYING NORTH OF THE MICHIGAN SOUTHERN RAILROAD AND FRACTIONAL SECTION 5 NORTH OF INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

26-06-320-018

CS828018

