### UNOFFICIAL COPY.

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STATE OF : ILLINOIS TOWN/COUNTY: COOK (A) 3577392/(MAZUREK)



WHEN RECORDED MAIL TO: OITRAK RELEASE SERVICE P.C. BOX 3767 FREDERICK, MD. 21705-3767

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

Mortgagor: LIC.P. MAZUREK AND ELIZABETH MAZUREK, HUSBAND AND WIFE Mortgages: TRA VEI ERS MORTGAGE SERVICES, INC.
Loan Amount: 40,547,700
Date Of Mortgage: 05 25-90
Date Of Recording: 09 24 30
Pin Number: 13-20-312-731
Prop Addr: 3407 NORTH ARRAGANSETT AVENUE, CHICAGO, IL 60634
Deciliars transport: 4: 90.43-7466

Doc/Instrument #: 90-470446 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING T+0012 TRAN 2031 01/27/94 10:00:00 +3797 \$ \*-94-087001

COOK COUNTY RECORDER

| and recorded in the records of COCK County, ILLINOIS   |
|--|
| IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  |
| GE CAPITAL MORTGAGE SEAVICES, INC f/k/a Travelers Mortgage Services, Inc., by reason of successor acquistion.  John van Lostrand  Vice Pres, dent  Jean L. Phillips  |
| STATE OF NEW JERSEY ) ss   |
| COUNTY OF <u>CAMDEN</u> )  |
| On this <u>DECEMBER 20, 1993</u> , before me, the undersigned, a Notary Public in said State, personally appeared <u>John Van Nostrand</u> and <u>Jean L. Phillips</u> , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>Vice President</u> and <u>Assistant Secretary</u> |
| respectively, on behalf of <u>GE Capital Mortgage Services, Inc., Ika Travelers</u>  |
| Mortgage Services, Inc.  |
| acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.   |
| WITNESS My hand and official seal. May Beth Gunden   |

NOTARY PUBLIC



MANYBETH GUNDERSEN Hotory Public of New Jersey My Commission Expires February 27, 1997

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STATE OF ILLINOIS UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 3877392/(MAZUREK)

#### ATTACHMENT "A"

THE SOUTH 35 FEET OF LOT 7 IN BLOCK 7 IN OLIVER L. WATSON ADDISON AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST QUARTER QU.
PRINC.
(MEREOF):

OF COLINIA CIONA'S OFFICE OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THE D PRINCIPAL MERIDIAN (EXCEPT THE WEST 303 FEET OF THE NORTH 157.9 FEFT THEREOF) IN COOK COUNTY, ILLINOIS.

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