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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 20013603/(SMITH)



WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE FREDERICK, MD. 21705-3767

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage tescribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

Trom the iven, force, and effect of said Mortgage.

Mortgagor: JEF FEY L. SMITH AND DARLENE A. SMITH, HUSBAND AND WIFE
Mortgagee: GE / APITAL MORTGAGE SERVICES, INC.
Loan Amount: \$3,01.00

Date Of Mortgage: \$5,11.92
Date Of Recording: \$6,14.12
Pin Number: \$07-17-312-726
Prop Addr: 717 STOCKBRIDGE COURT, SCHAUMBURG, IL 60194
Docinstrument #: 92-332796
SEE ATTACHMENT "A" FOR LIGAL DESCRIPTION

DEPT-01 RECORDING

T#0012 TRAN 2031 01/27/94 10:01:00 *-94-087004

COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 20, 1983
GE CAPITAL MORTGAGE SERVICES, INC fikia Travelers Mortgage Services, Inc., by reason of successor acquistion
John van Marand
Vice President
Assistant Secretary
STATE OF <u>NEW JERSEY</u>)) ss
COUNTY OF <u>CAMPEN</u>
On this <u>DECEMBER 20, 1993</u> , before me, the undersigned, a Notary Public in said State, personally appeared <u>John Van Nostrand</u> and <u>Jean L. Phillips</u> .
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary
respectively, on behalf of <u>GE Capital Mortgage Services, Inc., Ika Travelers</u> Mortgage Services, Inc. and
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal. Many Both Hundone

MARYRETH GUNDERBEN Notary Public of New Jarrey

My Commission Explies February 27, 1997

NOTARY PUBILIC

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 20013803/(SMITH)

ATTACHMENT "A"

LOT 25 IN CUTTER'S MILL UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE MERIL
AND KNOV.

OF COOK COUNTY CIERK'S OFFICE THIRD PRINC PAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1993 AND KNOWN AS DUCUMENT NUMBER 27242102, IN COOK COUNTY, ILLINOIS.

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