

# UNOFFICIAL COPY

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181

LOAN NO. 00085701-50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
RESOURCE BANKSHARES MORTGAGE GROUP, INC.  
3000 FOREST DRIVE, SUITE 100, COLUMBIA, SC 29204  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 27, 1993,  
executed by MICHAEL K. MURPHY, A BACHELOR

to ASTOR MORTGAGE CORPORATION OF ILLINOIS, A ILLINOIS CORPORATION  
and whose address is 1950 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60195

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **94088433**  
COOK County Records, State of Illinois on real estate legally described as

3544 IN WOODLAND HEIGHTS, UNIT B, BEING A SUBDIVISION IN SECTIONS 25 AND 26,  
TOWNSHIP 41 NORTH, RANGE 2 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO  
THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE FEBRUARY 5, 1963 AS DOCUMENT  
18713626, IN COOK COUNTY, ILLINOIS.  
P.L.N. 06-25-112-008 VOL.61

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 4316 01/27/94 11:33:00  
\$1537 \*--94-088433  
COOK COUNTY RECORDER

**94088435**

805 WICKER AVENUE, STREAMWOOD, IL 60107

TOGETHER with the note or notes therein described or referred to, the money due any to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: October 27, 1993

WESTAMERICA MORTGAGE COMPANY

1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL. 60181

*James L. Busch*  
JAMES L. BUSCH, ASST. VICE PRESIDENT

Witness: MONICA A. SMITH, ASST. SECRETARY

STATE OF ILLINOIS  
COUNTY OF COOK

) ss.

On 10/27/93 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared JAMES L. BUSCH and MONICA A. SMITH

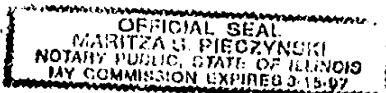
to me personally known, who, being duly sworn by me, did say that he/she is the  
ASST. VICE PRESIDENT AND ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed  
of said corporation.

*Maritza S. Pieczynski*

MARITZA S. PIECZYNSKI  
Notary Public for the state of ILLINOIS  
My commission expires:

(OFFICIAL SEAL)



REQUESTED AND PREPARED BY:

J. GRUDZIEK  
1 S 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181

ISC/ASMTG//0000-L

*20350*

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