

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE. DATE 01/27/79 BY 1024/00

94088689

4139078

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT OF RECORDINGS \$23.50  
18999 TOWN 2666 01/27/79 10:24:00  
89401 8 \* 421-083489  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto JOHN J. MESSAGLIA AND SUSAN MESSAGLIA, HIS WIFE

(NAME AND ADDRESS)

AND JAMES G. MESSAGLIA AND NORMA MESSAGLIA, HIS WIFE, 1645 Cedar Road, Homewood, IL 60430

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of January

1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

of records, on page , as document No. 93087264, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit

THE EAST 1/3 OF LOT 87 IN W. K. GORE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94088689

PERMANENT INDEX NO.: 29-31-268-005-0000

ADDRESS OF PROPERTY: 1645 Cedar Road, Homewood, Illinois 60430

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 18th day of October, 1993.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By *Dorothy J. Swann*  
VICE President

Attest: *Martha Blum*  
ASSISTANT Secretary

This instrument was prepared by *Dorothy J. Swann* 475 E. 162nd St., So. Holland, IL 60473

(NAME AND ADDRESS)

Loan No. 50419-4.4

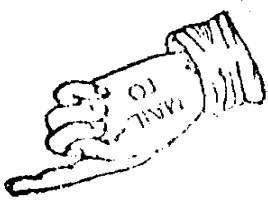


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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY

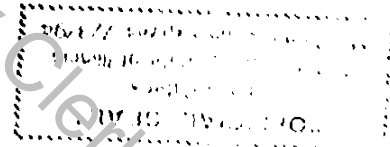


MAIL TO

John D. Nestor  
1515 Green Road  
Pompano Beach, FL 33062

659958066

Property of Cook County Clerk's Office



STATE OF FLORIDA  
COUNTY OF COOK  
THE PROBATE AND  
CLERK OF THE COURT  
DO hereby certify that the foregoing instrument, appearing before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT SECRETARY they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of DIRECTORS of said corporation as then true and voluntary act and as the true and voluntary act of said corporation for the uses and purposes therein set forth. GIVE N... seal the 17th day of October, 1993