

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:
LABALLE TALMAN BANK F.S.B.

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 15TH day of NOVEMBER 1993 made by:

94088914

NORLLE BLAIR A SPINSTER

to it, securing the payment of one promissory note therein described for the sum of SEVENTY FIVE THOUSAND AND NO/100

94088914

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:
to wit:

SEE ATTACHED LEGAL DESCRIPTION
TAX I.D.#22-20-320-007

208 E DIVISION ST
LEMONT, IL 60439

DEPT. OF RECORDINGS \$25.50
TRM 8474 01/07/94 13:46:00
#9467 2) X-1746 - 08139 14
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book _____ at Page _____ as Document No. 93759646 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject to the provisions contained in the said indenture of mortgage.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 15TH day of NOVEMBER, A.D. 1993

94088914

ALBERT
SEAL
JIM STONE

Assistant Secretary

BY Carol Webb
CAROL WEBB Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15TH day of NOVEMBER, A.D. 1993
THIS INSTRUMENT WAS PREPARED BY:
LISA LEONI
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR, ILLINOIS 60422



NOTARY PUBLIC

OFFICIAL SEAL
B VANI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 3 1996

2350

#4159935

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THAT PART OF LOT 6 IN BLOCK 18 IN N.J. BROWN'S ADDITION TO LEMONT, IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 6, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 6, 15 FEET 3 AND 5/8THS INCHES, THENCE NORTHERLY ALONG A LINE FORMING AN ANGLE OF 81 DEGREES 25 MINUTES FROM WEST ALONG THE SOUTH LINE OF SAID LOT 6 TO THE NORTHWEST, 28 FEET 6 INCHES, THENCE EASTERLY ALONG A LINE FORMING A RIGHT ANGLE WITH THE LAST DESCRIBED LINE, 7 FEET 3 AND 1/2 INCHES TO A POINT IN THE EASTERLY LINE OF SAID LOT 6, SAID POINT BEING 31 FEET 9 AND 1/2 INCHES NORTHWESTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 6, THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT 6, 31 FEET 9 AND 1/2 INCHES TO THE PLACE OF BEGINNING, ALSO LOT 5, EXCEPT THE EAST 33 FEET THEREOF MEASURED ALONG THE NORTHERLY LINE OF LOT 5 IN BLOCK 18 IN N.J. BROWN'S ADDITION TO LEMONT, IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF LEMONT, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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