

UNOFFICIAL COPY

PREPARED BY
SUSAN M. POLINSKI
664 FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

94088195

AND WHEN RECORDED MAIL TO

CARLTON MORTGAGE SERVICES, INC.
664 FIRST BANK DRIVE
PALATINE
ILLINOIS 60067

DEPT-01 RECORDING \$23.50
T91111 TRAN 4315 01/27/94 09:56:00
#1297 # 94-088195
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. = 93-44401

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 27TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 11, 1994
executed by
MOISES HERRADA AND MARIA B. HERRADA, HUSBAND AND WIFE AND JUAN J.
HERRADA, MARRIED TO MARIA B. HERRADA

to CARLTON MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 664 FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 42 IN ROBINSON'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 1 IN STEWART'S
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAS - A DIVISION OF INTERCOUNTY

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19-01-307-018-0000

Commonly known as:
4345 SOUTH FRANCISCO, CHICAGO, ILLINOIS 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

CARLTON MORTGAGE SERVICES, INC.

On JANUARY 11, 1994 before me, the
(Date of Execution)

BY: ROBERT BOEHLKE
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared ROBERT BOEHLKE
known to me to be the VICE PRESIDENT
and SUSAN M. POLINSKI
known to me to be CLOSER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:
SUSAN M. POLINSKI
WITNESS: SUSAN M. POLINSKI
CLOSER

Notary Public _____
My Commission Expires 8-23-96 County LAKE

OFFICIAL SEAL
MARGARET A SCHULPR
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 23, 1996
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)