

UNOFFICIAL COPY

94088399

S1376645B W Jay

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **881/552073(CANDLISH)**

WHEN RECORDED MAIL TO:
DENNIS J. CANDLISH MARY ELLEN BONIS
1020 FOREST
LA GRANGE PARK, IL 60525 + 1014

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lly, force, and effect of said Mortgage.

Mortgagor: **DENNIS J. CANDLISH, BACHELOR AND MARY ELLEN BONIS, SPINSTER**
Mortgagee: **MARSHALLETEN & COMPANY, INC.**
Loan Amount: **94,010.00**
Date Of Mortgage: **03-27-87**
Date Of Recording: **04-01-87**
Pin Number: **15-33-203-073**
Prop Addr: **1029 FOREST LA GRANGE PARK, IL**
Doc Instrument #: **871728**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T4111 TRAN 4316 01/27/94 11:27:00
\$15016 *94-088399
COOK COUNTY RECORDER

and recorded in the records of **COOK** County, **ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JANUARY 4, 1994** by and through its attorney in fact, **FEDERAL HOME LOAN MORTGAGE CORPORATION** by and through its attorney in fact, **Standard Federal Savings Bank, FKA Standard Federal Savings and Loan Association**, recorded on 11-16-87 as INSTRUMENT NO. 47614087, by and through the Resolution Trust Corporation, as conservator for Standard Federal Association, transferee of the Resolution Trust Corporation, as receiver for Standard Federal Savings Bank

[Signature]
Diana Adams
Vice President
[Signature]
Beverly A. Mohr
Assistant Secretary

94088399

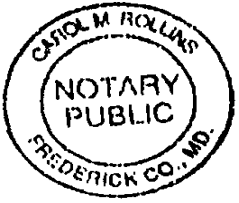
STATE OF **MARYLAND**
COUNTY OF **FREDERICK**

On this **JANUARY 4, 1994**, before me, the undersigned, a Notary Public in said State, personally appeared **Diana Adams** and **Beverly A. Mohr**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **Vice President** and **Assistant Secretary** respectively, on behalf of **Standard Federal Savings Bank, attorney in fact for Federal Home Loan Mortgage Corporation**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]
Carol M. Rollins (Comm. exp. 7-30-94)
NOTARY PUBLIC



2350

MAIL TO
SOUTHERN & KANSAS, LTD.
NOTARY PUBLIC
NORTON ESTATE, IL 60190



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Property of Cook County Clerk's Office

66885416

HOFFMAN ESTATES, II GOING
2500 W. HOOVER, #510
BOON & KAIBER, LTD.

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881.552073 (CANDLISH)

ATTACHMENT "A"

LOT 22 IN BLOCK 12 ON LA GRANGE PARK HOMESITES, BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER AND THAT PART OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER, LYING EAST OF THE CENTER LINE OF FIFTH AVENUE, IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

881.552073

J= R011.262370