

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

04080689

ABOVE SPACE FOR RECORDER'S USE ONLY

87-124 C 3 415

Know all men by these presents, that Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Tyrone L. Strickling and Lisandra Strickling, His Wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 15th day of July, 1986. and recorded on the 24th day of July, 1986 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 86312625, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: The North 1/2 of the South 59.0 feet of the North 83.88 Feet of Lot 11 in Meadowlane Subdivision of the East Half of the North West Quarter of the North West Quarter of Section 15, Township 41 North, Range 12. East of the Third Principal Meridian, in Cook County, Illinois.
PTN: 09-15-110-054

Assignment of Mortgage from Lyons Mortgage Corporation to Chase Home Mortgage Corporation recorded on the 13th day of January, 1988, Document Number 88019820 in Cook County, State of Illinois,

DEPT-01 RECORDING #23.00
740000 TRAN 6330 01/27/94 16:11:00
#3325 * - 94 - 089589
COOK COUNTY RECORDER

Address(es) of premises: 9439 N Ironwood Ln, Des Plaines, IL 60016-0000-000



Witness our hands and seals this 17th day of December, 1993.

Chase Home Mortgage Corporation

Rosalea Sheets
Rosalea Sheets
Vice President

Jennifer Bravick
Jennifer Bravick
Assistant Secretary

State of Florida
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Rosalea Sheets and Jennifer Bravick, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of December, 1993.



Aileen Wilson
NOTARY PUBLIC

Prepared by: Charita McMullen
Chase Home Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540

Loan Number: 0000002743825
County of Cook
Investor Number 070
Investor Loan Number: 00LH557723

il_sat.dot
revised 6/3/93

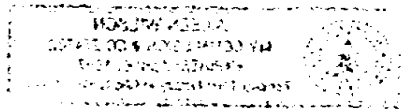
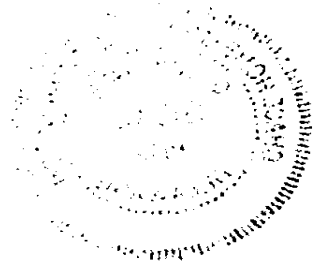
2300

BOX 432



UNOFFICIAL COPY

Property of Cook County Clerk's Office



02965016

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK
LOAN NO. 09-58-36377
PAYOFF DATE: 2/28/92

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: MICHAEL C. HOFFMAN AND
Co-Mortgagor: KATHLEEN HOFFMAN
Property Address 2660 SMITH HOLLING MEADOWS IL 60008

Mortgagee: CENTURION FINANCIAL GROUP
Date of Mortgage: AUGUST 13, 1987
Date Recorded: AUGUST 14, 1987

Book:
PIN #:

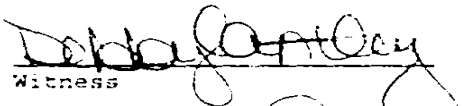
Clerk's File #: 3613386

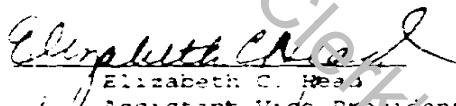
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

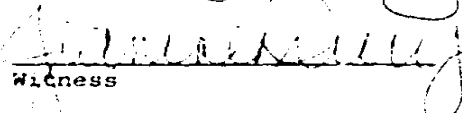
and recorded in the records of COUNTY, COOK

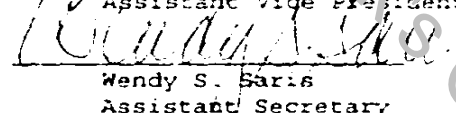
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 10, 1994

PNC Mortgage Corp. of America
S/K/A Sears Mortgage Corporation


Witness


Elizabeth C. Head
Assistant Vice President

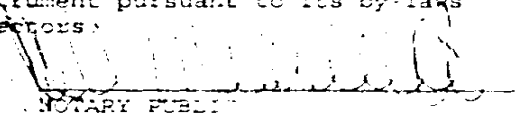

Witness


Wendy S. Saris
Assistant Secretary

STATE OF ILLINOIS) ss
COUNTY OF COOK)

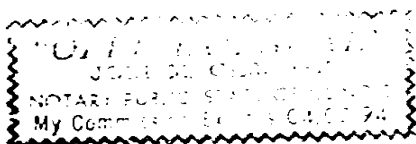
On this JANUARY 10, 1994 before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


NOTARY PUBLIC

When recorded mail to

PREPARED BY:
PNC Mortgage Corp. of America



JEANINE DRURY
568 Atrium Drive
Vernon Hills, IL 60061

58000005

UNOFFICIAL COPY

My Commission Expires

NOTARY PUBLIC
JODI M. CARDUFF
OFFICIAL SEAL

Notary Public
JODI M. CARDUFF

1994

JANUARY

before me this 10 day of

Subscribed and sworn to

VERNON HILLS, IL 60061

ELIZABETH C. HEAD, ASST. VICE PRES.

PNC MORTGAGE CORP. OF AMERICA
170 S. SEARS MORTGAGE CORPORATION

BY

NOW THEREFORE, the PNC MORTGAGE CORP. OF AMERICA its successors, shall, at all times hereinafter and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the loss, misplaced or destroyed note in the amount of \$86,400.00, and the mortgage securing the said indebtedness of _____, and the registering on all of the following Torrens Certificates of title numbers: 3643386 and also the release given by PNC MORTGAGE CORP. OF AMERICA to replace release dated JANUARY 10, 1994, 19 _____, in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether grounds or otherwise.

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$86,400.00, and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$86,400.00, and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

Document # _____
Registered of Cook County, State of Illinois Torrens recorded as
certain assignment of rents dated the _____ day of
Illinois, Torrens Document # 3643386 and a
the Registrar of Titles Office of Cook County, in the State of
the 13 day of _____ A.D. 1987 and filed in
the full satisfaction and release of a certain mortgage dated
was issued and delivered to LAWRENCE TITLE INS. CO.,
herebefore, on or about JANUARY 10, 1994, there
being first duly sworn, on oath depose and say that

I, ELIZABETH C. HEAD, of _____, City of _____, State of _____, do hereby certify that

STATE OF ILLINOIS)
) SS.)
) COUNTY OF COOK)

2096-5076

UNOFFICIAL COPY

11/15/2016

Property of Cook County Clerk's Office

UNOFFICIAL COPY

100 LIT. in U.S.A. 0-100-00412
NATIONAL HEADQUARTERS COPY
This Commitment Valid Only When Schedule B Attached

Handwritten scribble

Property of Cook County Clerk's Office

Handwritten scribble

The Southeastly 28.20 feet of Lot 40 in Meadow Edge Unit 2-A, being a Resubdivision of all Meadow Edge Unit-2, a Subdivision in the South 1/2 of the Southeast 1/4 of Section 27, Township 42 North, Range 10, East of the Third Principal Meridian, according to Plat of said Meadow Edge Unit 2-A registered in the Office of the Registrar of Titles of Cook County, Illinois, on March 5, 1975, as Document Number 2797428.

File No. 87-824-0114
RHOEFMAN

Commitment No. #: 87-824-0114

EXHIBIT A

Lawyers Title Insurance Corporation
NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

Handwritten notes:
Case of [unclear]
[unclear]
[unclear]