

UNOFFICIAL COPY

94089696

87-124103415

KNOW ALL MEN BY THESE PRESENTS,
 That Guaranty Bank S.S.B. of the
 County of Milwaukee and State of Wisconsin for and in consideration
 of one dollar, and for other good and valuable considerations, the
 receipt whereof is hereby acknowledged, does hereby remise, release,
 convey and quit-claim unto Wilhelm Fuchs jr, Darlene R Fuchs
 , heirs, legal
 representatives and assigns, all the right, title, interest,
 claim, or demand whatsoever _____ may have acquired in, through, or
 by a certain mortgage, bearing date the September 03, 1992 and
 recorded in the Recorder's Office of Cook County, State of
 Illinois in of Doc. #92789010,
 to the premises therein described, situated in the County of
 Cook, State of Illinois, as follows, to wit:

LOT 18 IN WILLIAMSBURG HILLS UNIT NO. 1, BEING A SUBDIVISION OF PART
 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH
 RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT
 THEREOF RECORDED AUGUST 28, 1986 AS DOCUMENT 8638246, IN COOK COUNTY,
 ILLINOIS.

Tax Key No: 06-34-214-004-0000

329 Bryce Ct, Bartlett, IL 60103

together with all the appurtenances and privileges thereunto belonging
 or appertaining. Witness my hand and seal this Jan. 6, 1994.

Guaranty Bank S.S.B.

Armanda Castillo, Vice-President

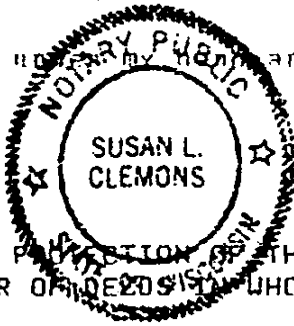
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State of Wisconsin) ss.
 County of Milwaukee) ss.

DEPT-01 RECORDING \$23.00
 T00000 TRAN 6330 01/27/94 16:12:00
 #3332 # *-94-0189696
 COOK COUNTY RECORDER

I, Susan L. Clemons a notary public in and for said County, in the State
 aforesaid, DO HEREBY CERTIFY that Armanda Castillo, Vice-President
 personally known to me to be the same persons whose name subscribed
 to the foregoing instrument, appeared before me this day in person,
 and acknowledged that they signed, sealed and delivered the said
 instrument as their free and voluntary act, for the uses and purposes
 therein set forth.

Given under my hand and official notarial seal, this Jan. 5, 1994.



Susan L. Clemons

Susan L. Clemons
 My commission expires 10-23-94

2300

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
 RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
 FILED.

This instrument was prepared by Martin Hersh
 7901 W. Brown Deer Road, Milwaukee WI 53223

BOX 432

Please return to: Wilhelm Fuchs jr, 329 Bryce Ct
 Bartlett IL 60103

Mortgage Loan Number 524696-2

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Property of Cook County Clerk's Office

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