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**ASSIGNMENT OF REAL ESTATE MORTGAGE** 

REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

\$4+33 \$ \*-94-089726

COOK COUNTY RECORDER

(Assignor), hereby assigns to ATLANTÍC MORTGAGE & INVESTMENT CORPORATION

(Assignee), those certain Mortgages/Deeds as specifically set forth below:

December 1, 1988, by This Montgage/Deed made this day RANDALL L. DRAPER AND DÓNNA J. DRAPER

as grantors, recorded on December 2, 1988 as Instrument Number 3757574 in Count, and incorporated therein by this reference together with the Notes or other obligations secured by said Mortgage/Deed the moneys due and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the asssignee, its successors and assigns

IN WITNESS WHELF OF, the assignor has caused this assignment of Mortgage/Deed to be executed in its name oy its duly authorized officer this day August 12, 1993.

Witness:

REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

W. FATRICK BEGG

ASSISTANT VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 12th day of August 1993, by W. PATRICK BEGG, ASSISTANT VICE PRESIDENT of REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

a Michigan Corporation, on behalf of the Corporation, who is personally known to the to be an ASSISTANT VICE PRESIDENT of REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE

CORPORATION

and who did take an oath.

Notary Public, State of Florida

State at Large

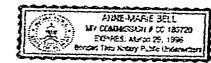
My commission expires:

Record and Return to: Prépared By: Starla Wilson

Market Street Mortgage Corporation

PO Box 22128

Tampa, FL 33622-2128



VCHIGP

ILLINOIS ASSIGNMENT

## UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 12 IN BLOCK 3 IN WILLOWICK ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST & AND PART OF THE SOUTHEAST & NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 19, 1959, AS DOCUMENT NUMBER 1861915, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO:

4409 ADELE

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