

94089770

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

ROBERT D. BEAULIEU and ANTHONY LASUSA, 5341 W. Belmont Ave., Chicago, Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of ten dollars, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DAVID GALEA, a bachelor, of the County of Cook and State of Illinois, All the right, title, interest, clam or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30th day of December, A.D., 1992, and registered on 11th day of January, 1993, in the office of the Registrar of Titles, in Cook County, in the State of Illinois, as document number 93022612 and the Assignment of Mortgage recorded June 18, 1993 as document 93468513 to the premises therein described, as follows, to-wit:

LOT TWENTY (20) IN FALCONER'S SUBDIVISION OF BLOCK FOUR (4) OF FALCONER'S ADDITION TO CHICAGO, IN THE NORTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-23-215-001

Commonly known as: 3019 N. LAMON, CHICAGO, ILLINOIS situated in the City of CHICAGO, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

NORTHWEST MORTGAGE CORPORATION

BY: Anthony J. Lasusa  
ANTHONY LASUSA

DEPT-11 \$23.50  
T#0013 TRAN 2410 01/27/94 10:23:00  
4478 ÷ \*-94-089770  
COOK COUNTY RECORDER

State of Illinois )  
                          ) SS  
County of Cook     )

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I, \_\_\_\_\_, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANTHONY LASUSA personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person signed and delivered said instrument as his free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10 day of January, 1994.

Prepared by and Mail to:  
KORSHAK & BEAULIEU  
520 S. RIVER RD.  
DES PLAINES, IL 60016

Patrick W. Pontarelli  
NOTARY PUBLIC

"OFFICIAL SEAL"  
PATRICK W. PONTARELLI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/13/95

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Property of Cook County Clerk's Office

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PARCEL 1: UNIT 1620 IN ST. MICHAEL'S SQUARE CONDOMINIUM NUMBER 1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CERTAIN LOTS IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEE SUBDIVISION OF THE NORTH HALF AND THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF VACATED NORTH ST. MICHAEL'S COURT EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26158127, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, AND ZONING RESTRICTIONS RECORDED AS DOCUMENT 26158126 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1980 AND KNOWN AS TRUST NO. 103019 TO JAMES H. WILLIAMS AND LINDA Y. WILLIAMS DATED AUGUST 1, 1982 AND RECORDED AS DOCUMENT 26353591 FOR INGRESS AND EGRESS OVER AND ACROSS THE ACCESS AREAS AS DEFINED AND DESCRIBED IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS CONDITIONS, RESTRICTIONS, EASEMENTS AND ZONING RESTRICTIONS RECORDED AS DOCUMENT 26158126 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1980 AND KNOWN AS TRUST NO. 103019 TO JAMES H. WILLIAMS AND LINDA Y. WILLIAMS DATED AUGUST 1, 1982 AND RECORDED AS DOCUMENT 26353591 FOR THE USE OF PARKING SPACE 58 AS DESCRIBED AND DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-33-330-011-1002

Property Clerk's Office 516-371-32