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KNOU ALL HEN BY THESE PRESENTS,

That Guaranty Bank S.S.B. of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Douglas Gessner, Carolyn Gessner

, heirs, legal representatives and assigns, all the right, fitle, interest, claim, or demand whatsoever ______ may have acquired in, through, or by a certain mortgage, hearing date the March 11, 1992 and recorded in the Recorder's Office of Cook County, State of Illinois in of 92181958, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 5 IN OW (FR'S RESUBDIVISION OF THE WEST 499.2 FEET OF THE EAST 1062.2 FEET OF LOT 7 OF ASSESSOR'S DIVISION (EXCEPT LINCOLN STREET) LYING IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIA'S, BEING THAT PART LYING WEST OF THE WEST LINE OF SHERMAN AVENUE PROPOSED TO BE WIDENED TO THE WIDTH OF 100 FEET IN COOK COUNTY, ILLINOIS.

Tax Key No: 11-07-106-020

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 11-23-93.

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Guaranty Bank S.S.B.

Armando Castillo, Vice-President

State of Wisconsin) ss. County of Milwaukee) ss. 0EFT-01 RECORDING \$23.50 120013 TRAN 2417-01/27/94 10:49:00 27:04 4 *-94-089796 000K COUNTY RECORDER

I, Susan L. Clemons a notary public in and for said County, in the State aforesaid, DD HEREBY CERTIFY that Armando Castillo, Vica-President personally known to me to be the same persons whose name suscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein said

Given with

and official notarial seal, this 11-23-93.

SUSAN L. CLEMONS

my hand

Susan L. Clemons

My commission expires 10-23-94

emeno)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Martin Hersh
7901 W. Brown Deer Road, Milwaukee WI 53223

Please return to: Douglas C Gessner, 825 Lincoln Street Evanston U. 60201

Mortgage Loan Number 519378-4

2350

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UNOFFICIAL COPY

Property of Cook County Clark's Office

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