			- OOD) /	
9	KNOW AND	HPICIAI	THE SEPTY	<u> </u>
3	That COUNTRYWIDE FUNDING CORPORATION			
ال	for and in consideration of one dollar, and for other good and			
,	valuable consideration	icion of one do	whereof is here	by acknowledged
	do hereby remise, rele	ase, convey and	quit-claim unt	o:
	-	_	• • • • • • • • • • • • • • • • • • • •	
C	Name(s)			
٩	AN AN	UNMARRIED MAN		
19	91089798			
D D	Address 231	2 NOR'TH LAKEWOO	D AVE	
0,	CHI	CAGO, IL		
02/69/N XS				
\sim	heirs, legal represent			
ที	interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date2/05/93			
-	and recorded in the Re-	corder's Office	of COOK	
. 0	County, in the State			of Official
33	Records Page premises therein descr.	as Document	Number 931165	$\frac{82}{100}$, to the
Š	; premises Energin descr. ; COOK	ibed as Situated	d in the County f Illinois as f	OI allous to with
7	COOK	, state 0	L IIIIIIIII as I	ollows, to wit:
F 114546	SEE ATTACHED		Re-Reco	rded
ΙŪ			Date:	0/00/00
		 	Inst #:	
			Book:	
2. * · ·				
		X ²		
7.5				
	P.I.N.: 14-32-105-016-1007			
	F.I.W.: 14-32-103-010-1007			
	together with all the a belonging or appertaining	appurterances ar	nd privileges th	nereunto
	1	' (
	WITNESS my hand ar	nd seal this	30 day of	November ,
•	1993	ביי גרי משמונות ביי	E FUNDING CORFOR	RATION (SEAL)
	; !	COUNTRIBLE	S FUNDING CORPOR	WITTON (SEAL)
		Arres	1757	
	l j 1	7	×5.50	(SEAL)
		HOWARD MAH- ASST. SECRE		
				-Das
	STATE OF CALIFORNIA)	04	94069798
	COUNTY OF VENTURA)	4	
	COUNTY OF VENTORA	,	0.	
	I, BETTY JOE WO		<u> </u>	
				, in the State
	atoresaid, DO H ASST. SECRETARY	HEREBY CERTIFY t		iliy known to me
			, persone ame subscribed t	o the foregoing
	instrument, ap	ppeared before	me this day	in person, and
	acknowledged th	nat he signed,	sealed and deli	vered the said
	instrument as purposes therei		untary act, to	or the uses and
	purposes cherer	in set totti.		
į	Given under my hand and official seal,			
	this 30	day of Nov	ember .	<u>1993</u> .
			, , , , ,	
	€ 🐼 BETTY 10E WOODIN	The state	y was	
	BETTY 10E WOODIN Comm. 6 992327		WWW Notary	Public (i)
i	Comm. 6 992327 NOTHER POELS - CALFORNA Ventra Comby	BETTY JOE W	-	Public 02°j)
	Comm. 6 992327	BETTY JOE W	OODIN Notary expires 1/10/9	027
	Comm. & 952327 MOTHER PREIS: - CALFORNA Ventra Comm. Ly Comm. Emissi Im. 10, 1997	BETTY JOE W	expires <u>1/10/9</u>	z 23°
	Comm. 6 992327 NOTHER POELS - CALFORNA Ventra Comby	BETTY JOE W DE COMMISSION SE OWNER, THIS R	expires <u>1/10/9</u> ELEASE SHALL BE	7 237
	Comm. # 992327 COMM. # 992327 COMM. # 992327 COMM. # 992327 Ly Comm. Emiss Im. 10, 1997 FOR THE PROTECTION OF TH	BETTY JOE W DE COMMISSION SE OWNER, THIS R	expires <u>1/10/9</u> ELEASE SHALL BE	7 237
	Comm. # 992327 Ly Comm. Edge in 10, 1997 EVALUATION OF THE PROTECTION OF THE RECORDER OF DEEDS IN WHO FILED.	BETTY JOE W J. Commission SE OWNER, THIS R OSE OFFICE THE	expires <u>1/10/9</u> ELEASE SHALL BE MORTGAGE OR DE	7 237
	Comm. # 952327 COMM. # 952327	BETTY JOE W COMMISSION E OWNER, THIS R SE OFFICE THE pared by: KFECT	expires 1/10/9 ELEASE SHALL BE MORTGAGE OR DE	7 23 FILED WITH THE ED OF TRUST WAS
	Comm. # 992327 Ly Comm. Edge in 10, 1997 EVALUATION OF THE PROTECTION OF THE RECORDER OF DEEDS IN WHO FILED.	BETTY JOE W THE COMMER, THIS R SE OFFICE THE Spared by: KFECT Count	expires 1/10/9 ELEASE SHALL BE MORTGAGE OR DE EAU rywide Funding	7 23 TILED WITH THE ED OF TRUST WAS
	Comm. # 992327 Ly Comm. Edge in 10, 1997 EVALUATION OF THE PROTECTION OF THE RECORDER OF DEEDS IN WHO FILED.	BETTY JOE W J Commission E OWNER, THIS R SE OFFICE THE pared by: KFECT Count 155 N Pasad	expires 1/10/9 ELEASE SHALL BE MORTGAGE OR DE	7 23 TILED WITH THE ED OF TRUST WAS

UNOFFICIAL COPY

UNIT 2312 IN THE LAKEWOOD COMMONS CONDOMINIUM TOWNHOUSES AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF LOTS 1 AND 2, A PART OF LOT 3 AND A PART OF LOTS 31 TO 49, BOTH INCLUSIVE, AND THAT PART OF THE EAST AND WEST 16 FOOT ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 1, 2 AND 3 AND NORTH OF AND ADJOINING THE NORTH LINE OF LOT 49, IN BLOCK 3 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" IN THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 10, 1985 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 85317473, TOGETHER WITH ITS UNDIVIDED PARCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MAIL TO: BRADLEY M. FALK ALTHEIMER & GRAY 10 S. Wacker Dr., Ste 4000

Chicago, IL 60606

DEPT-01 RECORDING \$23.50 T\$0013 TRAN 2417 01/27/94 10:49:00 \$4507 \$ \$-94-089798 COOK COUNTY RECORDER OOT COUNTY CLOPT'S OFFICE