

UNOFFICIAL COPY

Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK
FORMERLY SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

94089117

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN E. BOON AND TERESA E. BOON, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17th day of DECEMBER, A.D. 19 93, and registered in the Recorder's office of COOK County, in the state of Illinois, in Volume 2703-2 of Records, on page 346, as Document No. 3128131, and a certain Assignment of Rents bearing date the 17th day of DECEMBER, A.D. 19 93, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Volume 2703-2 of Records, on page 346, as Document No. 3128131, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 6 IN BLOCK 1 IN HEATHER HILL FIRST ADDITION, BEING RAYMOND L. LUTBERT'S SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1964 AS DOCUMENT NUMBER 2149267.

DEPT-01 RECORDING \$23.50
T90011 TRAN 9610 01/27/94 14:40:00
#1288 # *-94-089117
COOK COUNTY RECORDER

PROPERTY: 1436 HEATHER HILL CRESCENT, FLORENCE, IL 60422

GIN: 01-12-180-006-0000

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 18th day of DECEMBER A.D. 19 93.

Suburban Federal Savings, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

By: Laura Espinoza Assistant Vice President
Attest: Lucy Johnston Assistant Secretary

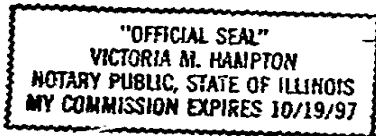
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

94089117

I the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that LAURA ESPINOZA personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association and LUCY JOHNSTON, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and

Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 18th day of DECEMBER, A.D. 19 93.



Victoria M. Hampton
NOTARY PUBLIC

This document was prepared by: AMY WOOTEN of Suburban Federal Savings, a Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association, 154th at Broadway, Harvey, Cook County, Illinois 60426.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED. 4161763

233

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BOX _____

Release of Mortgage
By Corporation

TO

LOAN NO. 01-10800046

MR. AND MRS. ARTHUR BROWN
1436 HEATHER HILL COURT
ROSSMOOR, IL 60422

Property of Cook County Clerk's Office



MAIL TO:
FRANK M. GREHARD
180 N. LASALLE ST #800
CHICAGO, IL 60601

5475035

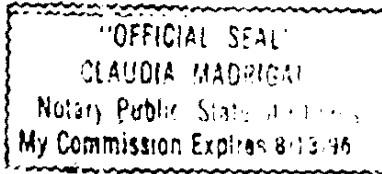
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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

DATED 1-25, 1994 SIGNATURE: [Signature]
GRANTOR OR AGENT

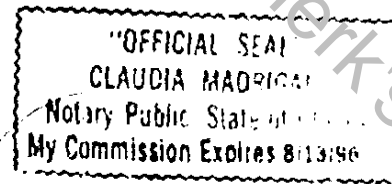
SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID [Signature] THIS 25 DAY OF January, 1994
NOTARY PUBLIC [Signature]



THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

DATED 1-25, 1994 SIGNATURE: [Signature]
GRANTEE OR AGENT

SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID [Signature] THIS 25 DAY OF January, 1994
NOTARY PUBLIC [Signature]



NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSE.

(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.)

94089120