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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1366970(KO)

PREPARED BY AND
WHEN RECORDED MAIL TO:
GREATER ILLINOIS TITLE COMPANY
2101 SOUTH ARLINGTON HEIGHTS RD
ARLINGTON HEIGHTS IL 60005

94089231

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien force, and effect of said Mortgage.

Mortgagor: NANCY Y. KO, A SPINSTER
Mortgagee: HOUSEHOLD BANK FSB
Loan Amount: 25,100.00
Date Of Mortgage: 12-30-88
Date Of Recording: 01-10-89
Pin Number: 03-24-100-04-1070
Prop Addr: 668 PINECREST DRIVE, UNIT 302, PROSPECT HEIGHTS, IL 60070
Doc/Instrument #: 89012152
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T#0011 TRAN 9612 01/27/94 15:43:00
#1404 # *-94-089231
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 16, 1993

ASSOCIATES NATIONAL MORTGAGE CORPORATION,
Attorney-in-Fact for
Federal Home Loan Mortgage Corporation
Recorded in Book _____ on Page _____ as Doc # _____

B. D. Rogers
Assistant Vice President
Lisa Hunter
Assistant Secretary

94089231

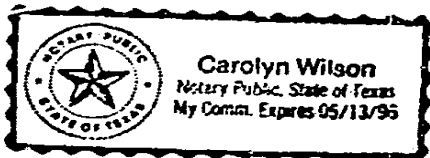
STATE OF TEXAS)
COUNTY OF DALLAS) ss

On this JULY 16, 1993, before me, the undersigned, a Notary Public in said State, personally appeared B. D. Rogers and Lisa Hunter, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary respectively, on behalf of Associates National Mortgage Corporation, Attorney in Fact for Federal Home Loan Mortgage Corporation

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Carolyn Wilson (Comm exp. 5-13-96) Residing & NOTARY PUBLIC Acting in Dallas Co.)



Mail To:
Carl Roloff
1060 Lake Street
Danvers PK 60103



23.50



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 136697G(KO)

ATTACHMENT "A"

UNIT II-302 IN PINECREST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 25,286,349, AS AMENDED BY SPECIAL AMENDMENT RECORDED AS DOCUMENT 26,383,575. AND THE SECOND SPECIAL AMENDMENT RECORDED AS DOCUMENT 26,479,121, AS CORRECTED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT 25,596,200, AND AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

669 PINECREST DRIVE, UNIT 302, PROSPECT HEIGHTS, IL 60070
P.I.N. #03-24-100-044-1070

J= R016.189094

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