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Revised 10-85
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RELEASE OF LIEN

Date: May 18, 1992

Note

Date: October 19, 1987

94089245

Original Amount: \$71,100.00

Maker: John H. Taylor and Judith D. Loveland

Payee: HORIZON FEDERAL SAVINGS BANK

Date of Maturity: November 1, 2017

Holder of Note and Lien: SAMCO MORTGAGE CORPORATION
PO BOX 1331

Holder's Mailing Address (including county): DALLAS, DALLAS, TX 75221

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 9612 01/27/94 15:48:00
. #1418 # *-94-089245
. COOK COUNTY RECORDER

Note and Lien Are Described in the Following Documents. Recorded in:

The Office of the Recorder of Deeds of Cook County, as Document Number 87591543 together with the debt secured, the Note therein described, and a all interest of the undersigned in and to the lands and property conveyed by said mortgage.

Property Address: 1427 A North Harlem
Coke Park, IL 60302

Tax #: 16-06-107-109

Property (including any improvements) Subject to Lien:

PARCEL 1: THE EAST 17.74 FEET OF THE WEST 37.09 FEET;
PARCEL 2: THAT PART OF THE LAND LYING EAST OF THE WEST 123.85 FEET AND LYING SOUTH OF THE NORTH 41.65 FEET OF THE HEREINAFTER DESCRIBED TRACT OF LAND;
PARCEL 3: THE NORTH 8.35 FEET OF THE WEST 19.31 FEET, EACH OF THE ABOVE PARCELS BEING A PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 17 (EXCEPT THE NORTH 20 FEET THEREOF) TOGETHER WITH ALL OF LOT 18 AND NORTH 10 FEET OF LOT 19 IN HARLEM AVENUE RESUBDIVISION OF LOT 23 IN BLOCK 4 AND LOT 13 IN BLOCK 5 IN MILLS AND SONS HARLEM AVENUE AND NORH AVENUE SUBDIVISION IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTIO 6 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN;
PARCEL 4: EASEMENTS FOR THE BENEFIT OF PARCEL 1AS SHOWN ON THE DECLARATION OF EASEMENTS DATED JUNE 7, 1971 AND RECORDED JUNE 8, 1971 AS DOCUMENT 21503906 AND AS CREATED BY DEED FROM PATRICIA CAPORELLI TO HAZEL E. MEHLER DATED JUNE 8, 1971 AND RECORDED MARCH 9, 1972 AS DOCUMENT 21831078, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Holder of the note acknowledges its payment and releases the property from the lien.

When the context requires, singular nouns and pronouns include the plural.

23-30
94089245
COOK COUNTY RECORDER

4111250

UNOFFICIAL COPY

SAMCO MORTGAGE CORPORATION

BY: Jeff Phillips Date: May 18, 1992
Jeff Phillips, Vice-President

04508010

(Acknowledgment)

STATE OF TEXAS
COUNTY OF

This instrument was acknowledged before me on the _____ day of _____, 19____
by _____

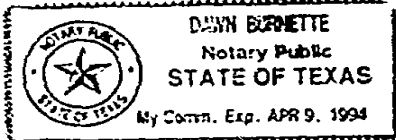
Notary Public, State of Texas
Notary's name (printed):

Notary's commission expires:

(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS.

This instrument was acknowledged before me on the 18TH day of May, 19 92
by Jeff Phillips Vice-President
of SAMCO MORTGAGE CORPORATION
a DELAWARE corporation, on behalf of said corporation.



Dawn Burnette
Notary Public, State of Texas
Notary's name (printed): DAWN BURNETTE

Notary's commission expires: 4-9-94

AFTER RECORDING RETURN TO:

PREPARED IN THE LAW OFFICE OF:

94059245



John Taylor
1427A N. Harlan
Oak Park, IL 60302