

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 628403-5

94089298

THE ABOVE SPACE FOR RECORDERS USE ONLY

SC1818114

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JAMES H. ROTH AND DIANE F. ROTH all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 21 649 346, to the premises therein described to-wit:

(LEGAL DESCRIPTION ATTACHED)

- DEPT-01 RECORDING \$23.50
- T#0011 TRAN 9612 01/27/94 15:56:00
- #1471 # *-94-089298
- COOK COUNTY RECORDER

Property Address: 2128 N. SEGWICK CHICAGO, IL 60614
Permanent index No: 11-33-124-045-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 28, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *Sarah Heidkamp*
Loan Servicing Officer

By: *James M. Dolan*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as intended by voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
James M. Dolan / L. LoPresto
LASALLE TALMAN HOME MORTGAGE CORPORATION
242 North Harlem Avenue
Orridge, Illinois 60634

Sarah Heidkamp
Notary Public



94089298



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:
JAMES H. ROTH
2128 N. SEGWICK
CHICAGO, IL 60614

REC-54 001 075

23.30

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PARCEL 1:

That part of Lots 6 and 9, taken as a tract, described as follows: Beginning at a point on the East line of Lot 9, 102.41 feet South of the Northeast corner of Lot 6; thence West at right angles to said East line of Lot 9, 46.00 feet; thence North at right angles to the last described course, 2.00 feet; thence West at right angles to the last described course, 14.00 feet; thence South at right angles to the last described course, 2.00 feet; thence West at right angles to the last described course, 42.25 feet to the East line of the West 22.00 feet of said Lot 9; thence North along said East line of the West 22.00 feet of Lot 9, 18.17 feet to its intersection with a line drawn at right angles to the East line of Lot 9, from a point on said East line, 18.17 feet North of the place of beginning; thence East along said right angle line, 102.25 feet to the East line of Lot 9; thence South along the East line of Lot 9, 18.17 feet to the place of beginning (excepting therefrom the East 53.00 feet thereof)

PARCEL 2:

The South 10.00 feet of the North 81.66 feet of the West 22.00 feet, all being of Lots 6 and 9, taken as a tract, in Thomas and Others Subdivision of Block 21 (except the North 366 feet of the West 188½ feet of said Block 21 in Canal Trustee's Subdivision in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Also

Easements for the benefit of Parcels 1 & 2 as set forth in Declaration of Covenants and Easements as shown on Plat attached thereto dated April 1, 1968 recorded April 16, 1968 as Document #20460535 made by Harris Trust and Savings Bank as Trustee under Trust #33140 and by Declaration of Covenants and Easements dated April 24, 1968, recorded April 25, 1968 on Document #20469873 made by Harris Trust and Savings Bank as Trustee under Trust #33140 for ingress and egress.

94059285

Cook County Clerk's Office

