

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED **91090487**
Loan No.: 913429-7
PIF: 12/07/93

Prepared by: [Signature]
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States,
successor in interest through merger w/Land of Lincoln Savings and
Loan Association FKA MIDLOTHIAN SAVINGS AND LOAN ASSOCIATION

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:
Name of Mortgagor: CORNELIUS C. SULLIVAN, A BACHELOR

Name of Mortgagee:
MIDLOTHIAN SAVINGS AND LOAN ASSOCIATION
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC # 23105630, DATE 8/3/75
Address of Property: 14607 S Kildare
Midlothian IL 60445
Tax ID No.: 28-15-225-002

DEPT-01 RECORDING \$23.50
T#0013 TRAN 2427 01/27/94 11:50:00
44541 * -94-090487
COOK COUNTY RECORDER

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: December 27, 1993

HOUSEHOLD BANK, F.S.B.

[Signature]
BRIAN J. RANDOLPH, Asst. Vice President

91090487

State of Illinois)
County of DuPage)

On December 27, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared BRIAN J. RANDOLPH, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this December 27, 1993.

[Signature]
Notary Public/Commission Expires:

CORNELIUS C. SULLIVAN
ALISON SMITH
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPI. NOV. 30, 1997

When recorded, please return to: Cornelius C Sullivan
14607 S Kildare
Midlothian IL 60445

IL671
P04



2350

UNOFFICIAL COPY

20200513

Property of Cook County Clerk's Office

20200513

20200513

UNOFFICIAL COPY

Loan No.: 913429-7

9 1 1 9 0 1 1 7

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 22 IN BLOCK 26 IN MANUS MIDLOTHIAN PARK SUBDIVISION OF NORTH
EAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001
P04

Property of Cook County Clerk's Office
94030427

UNOFFICIAL COPY

Property of Cook County Clerk's Office