ILLINDIS

**94**090495

Prepared by:

RELEASE DEED

Loan No.: 902795-4 PIF: 11/10/93

Household Mortgage Services

100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest through merger w/Land of Lincoln Federal Savings & Loan Association formerly Lincoln Federal S & L Association of Berwyn,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is heroby released:

Name of Mortgagor: MELVIN J. TOMECZKO AND CHRISTINE A. TOMECZKO, HIS WIFE

Name of Mostgraest

LINCOLN FEDERAL BAVINGS & LOAN ASSOCIATION OF BERWYN

The mortgage if recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, TLLINOIS

Document No, Volume, Page, Mortgage Date:

. DEPT-01 RECORDING

B: wyn IL 60402

COOK COUNTY RECORDER

\$23.50

Tax ID No.:

TAX# 10-30-400-013

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

November 30, 1993

. Asst. Vice President

94000495

State of [11inois] County of DuPage )

Of County On November 30, 1993 before me, the undersigned, a Notary Public in and for maid State, personally appeared SEAN ROCKWAY, personally known to me or proved to me on the basis of satisfactory evidence to be  $\mathfrak{A}$ Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors, In witness whereof, I have hereunto set my hand and affixed my

notorial seal this November 30, 1993.

Notary Public/Commission Explres:

decentation of the second "OFFICIAL SEAL" Dolores Bailey Notary Public, State of Illinois & My Commission Expires 5/4/97

When recorded, please return to: Melvin J Tomeczko

2627 S Oak Park Ave

Berwyn

IL 60402

IL641 CT6

> FOR THE PROTECTION OF THE CAMBER, THIS PRIENCE SHALL BE FILED WITH THE RECEDER OF DEEDS OF THE RECEDER OF WHILES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Colle 14 G

Property of Coot County Clerk's Office

Loan No.: 980065-7

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT THIRTY THREE (33) IN BLOCK ONE (1) IN WALTER G. MCINTOSH'S OAK PARK AVENUE ADDITION BEING A SUBDIVISION OF THE NORTH THREE QUARTERS (3/4) (EXCEPT THE JOUTH TWENTY (20) ACRES) OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1 4) OF SECTION THIRTY (30), TOWNSHIP THIRTY NINE NORTH, EAST OF COLUMN CANAGE STATES RANGE THIRTEEN (13,, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001 CT6

## UNOFFICIAL COPY

Property or Coot County Clark's Office