

UNOFFICIAL COPY

94090558

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 241401(PALMER)



PREPARED BY AND
RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21701-0677

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: SPENCER L. PALMER AND SHIRLEY PALMER, HIS WIFE, EACH TO AN UNDIVIDED INTEREST AS TENANTS IN COMMON

Mortgagee: FORD CONSUMER FINANCE CO., INC.

Loan Amount: 35,321.59
Date Of Mortgage: 04-17-92
Date Of Recording: 04-27-92
Pin Number: 25-34-119-027
Prop Addr: 433 E 133RD ST., RIVERDALE, IL 60627
Doc/Instrument #: 92265351
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T#0012 TRAM 2090 01/27/94 12:28:00
\$3900 \$ *-94-090558
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 8, 1993.

FORD CONSUMER FINANCE COMPANY, INC.

Mary E. Bailey
Assistant Vice President
Petra Ahrens
Assistant Secretary

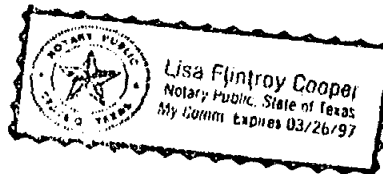
STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

On this SEPTEMBER 8, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Mary E. Bailey and Petra Ahrens, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Lisa Flintroy Cooper
NOTARY PUBLIC



2350/78



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 241401(PALMER)

9 4 0 9 0 1 5 8

ATTACHMENT "A"

THE WEST 26.26 FEET OF LOT 5 IN BLOCK 14 IN GOLDEN GATE SUBDIVISION BEING
A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

J=R01.217692

94090158

UNOFFICIAL COPY

Property of Cook County Clerk's Office