

94090618

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 4522488/(PENA)



WHEN RECORDED MAIL TO:
CONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21705-3767

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **RYNALDO PENA AND DEYANIRA PENA, HUSBAND AND WIFE**

Mortgagee: **GE CAPITAL MORTGAGE SERVICES, INC.**

Loan Amount: **15,000.00**

Date Of Mortgage: **10-28-91**

Date Of Recording: **11-29-91**

Pin Number: **13-28-414018**

Prop Addr: **4901 WEST HAMMOND PLACE, CHICAGO, IL 60639**

Doc/Instrument #: **91-564017**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T#0012 TRAN 2102 01/27/94 12:52:00
#3960 # *94-090618
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 13, 1993

GE CAPITAL MORTGAGE SERVICES, INC
fka Travelers Mortgage Services, Inc.,
by reason of successor acquisition

Bonnie A. Hunsinger
Bonnie A. Hunsinger
Vice President
Jean L. Phillips
Jean L. Phillips
Assistant Secretary

STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

94090618

On this DECEMBER 13, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Bonnie A. Hunsinger and Jean L. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE Capital Mortgage Services, Inc. fka Travelers Mortgage Services, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mary Beth Gundersen

NOTARY PUBLIC

MARYBETH GUNDERSEN
Notary Public of New Jersey
My Commission Expires February 27, 1997



2250
1/98

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STATE OF ILLINOIS
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ATTACHMENT "A"

**LOT 1 AND THE EAST 9 FEET OF LOT 2, IN BLOCK 7 IN EDWARD F. KENNEDY'S
RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY ILLINOIS.**

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