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ILLINOIS

FUMC No. 0858466

94090724

RELEASE OF MORTGAGE OR TRUST

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

24 JAN 27 PM 12:12

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION, a corporation of the State of

NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto PATRICK F. LOMASNEY AND ANNA T. BUKOWSKI

2056 WAINWRIGHT COURT, PALATINE, IL 60074  
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 16TH day of DECEMBER, 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book 10000, of records, on Page 10000, as Document No. 88584382, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 29 IN FAIR MEADOWS PLANNED DEVELOPMENT PLAT OF SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

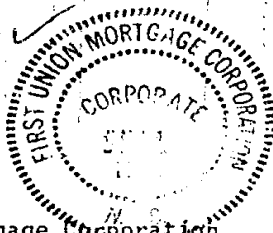
File 02-01-105-029

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 6TH day of DECEMBER, 19 93.

THIS INSTRUMENT PREPARED BY:

GISELE CHERRY



First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619

FIRST UNION MORTGAGE CORP.  
(FORMERLY CAMERON BROWN COMPANY)

FIRST UNION MORTGAGE CORPORATION

By: [Signature]  
ASSISTANT VICE PRESIDENT  
W. C. ROARK

Attest: [Signature]  
ASSISTANT SECRETARY  
ROSE HARTLEY

Box 333

no about

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7475159

50000000

ESTIMATED

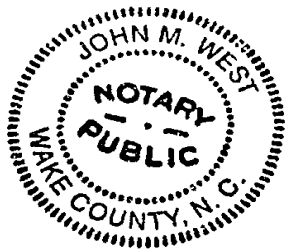
J. B. G.

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STATE OF NORTH CAROLINA )  
COUNTY OF WAKE ) SS

I, JOHN M. WEST, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 6TH day of DECEMBER, 19 93



*John M. West*  
JOHN M. WEST, Notary

My Commission Expires My Commission Expires November 3, 1998

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: