

UNOFFICIAL COPY

PREPARED BY:
MARCIA WILLIAMS
1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE
INVERNESS, ILLINOIS 60067

9 1 9 0 1 2 3

94090123

94 JAN 24 AM 9:17

AND WHEN RECORDED MAIL TO
FIRST SUBURBAN MORTGAGE CORPORATION
1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE
INVERNESS
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 167214

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NWIB MORTGAGE SOURCE, INC.
6833 STALTER DRIVE-SUITE 201, ROCKFORD, ILLINOIS 61108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 12, 1994
executed by
LEE C. PETERSON AND ANN S. PETERSON, HUSBAND AND WIFE

RECORDING 23.00
MAIL 0.50
94090123

to FIRST SUBURBAN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE
INVERNESS, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 94090123
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 42 IN PLUM GROVE ESTATES UNIT NUMBER 4, BEING A SUBDIVISION IN THE
WEST 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN AND SECTIONS 1 AND 12, TOWNSHIP 41 NORTH, RANGE 10
EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 6, TOWNSHIP 41 NORTH,
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

02-35-306-017

Commonly known as:
2292 WESTWOOD LANE, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION

On JANUARY 12, 1994 before me, the
(Date of Execution)

BY: ANGELO CUSINATO
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared ANGELO CUSINATO
known to me to be the PRESIDENT
and JACK CERAULO
known to me to be VICE PRESIDENT

JACK CERAULO
BY: JACK CERAULO
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Toni A. Subman
COOK County,
My Commission Expires 10-25-95

" OFFICIAL SEAL "
TONI A. DUBMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/25/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

94090123

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