JOFFICIAL COPY : Recording request by / Return of Peelle Management Corporation 90246; P.O. Box 1710, Campbell, CA 9500\$-1710

Send Any Notices to Assignee.

94091892

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

DRAPER AND KRAM. R INCORPORATED, an Illinois corporation whose address is 33 V/es. Monroe Street, Chicago, IL 60603

(Assignor)

by these presents does convey grant, bargain, sell, assign, transfer and set over to:

STM MORTGAGE COMPANY, a Texas corporation 1250 Mockingbird Lane. Suite 600, Dilla, TX 75247

(Assignee)

those mortgages which encumber the real plope ty described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL. County of Cook 🛷

IN WITNESS WHEREOF, the undersigned corporation has classed this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1992 DRAPER AND KRAMER, INCORPORATED

DEPT-01 RECORDING

\$131.50

T#0012 TRAN 2159 01/28/94 08:19:00

COOK COUNTY RECORDER 091892

Vice President

Attest Jean Sablon Assistant Secretary

94091892

State of California County of Santa Clara

On September 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of DRAPER AND KRAMER, INCORPORATED, and that the corrected the foregoing instrument appeared to a production of and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of DRAPER AND KRAMER. INCORPORATED.

Notary: Carmen A. Lucero My Commission Expires March 10, 1995

CIAL SEAL ENA LUCERO BLIC - CALIFORNIA LARA COUNTY 6 Esp. Merch 10, 1995 OFFICIAL

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA Pool: 811862AR STCO: 12-031 IL Cook FINAL B.O dk.240 90240 1 010494 GNM 47 010403-0047

Document#: 010403-0047 UNOFFICIAL COPY8e: 3
Pool: 811862AR
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation
e.0 90240 1

Schedule "A" to Assignment

Assignee: STM MORTGAGE COMPANY Original Mortgagors / Recording references:		yenny jeggenjamin'ny paositrony profesitra dia hydronika	The Appendix of the Control of the C
DKI Ln #: 539090 Mortgagor: Antoni V. Majka. Rhonda M. Majka Mortgagee: Draper And Kramer, Incorporated Recorded on: 01/30/92 Instrument: 92062500 Tax ID #: 06-24-412-009 Property: 154 Hazelnut Dr., Streamwood, Il 6010 SEE ATTACHED LEGAL DESCRIPTION	Inv. #: 539090 07	pmc: 10828	(1)
DKI Ln #: 539164 Mortgagor: Frank Holgerson, Miriam Holgerson Mortgagee: Draper And Kramer, Incorporated Recorded on: 01/30/92 ltts/tament: 92062804 Tax ID #: 06-24-414-009 Property: 131 Hazelnut Dr., Saganwood, II 6010 SEE ATTACHED LEGAL DESCRIPTION	Inv. #: 539104	pinc: 10829	(2)
DK! Ln #: 539112 Mortgagor: William J. Benedix, Jennifer 7. Bened Mortgagee: Draper And Kramer, Incorportional Recorded on: 01/30/92 instrument: 9206045 i Tax ID #: 06-24-412-017 Property: 238 Acom Dr., Streamwood, II 60107 SEE ATTACHED LEGAL DESCRIPTION	Inv. #: 539112	pmc: 10830	(3)
DKI Ln #: 539201 Mortgagor: Douglas N. Schue Jr. Mortgagee: Draper And Kramer, Incorporated Recorded on: 01/30/92 Instrument: 92062808 Tax ID #: 06-24-414-010 Property: 123 Hazelnut Dr., Streamwood, Il 6010 SEE ATTACHED LEGAL DESCRIPTION	Inv. F. 539201	pmc: 10834	(4)
DKI Ln #: 539279 Mortgagor: Todd G. Martin, Cheryl L. Martin Mortgagee: Draper And Kramer, Incorporated Recorded on: 01/30/92 Instrument: 92062307 Tax ID #: 06-24-412-008 Property: 383 Wisteria Dr., Streamwood, II 6010 SEE ATTACHED LEGAL DESCRIPTION	Inv. #: 539279 7) just: 10838	(5) 94091892
DKI In #: 539430 Mortgagor: Marcia L. Robertson Mortgagee: Draper And Kramer, Incorporated Recorded on: 01/30/92 Instrument: 92060159 Tax ID #: 06-24-414-007 Property: 147 Flazelnut Dr., Streamwood, Il 6010 SEE ATTACHED LEGAL DESCRIPTION	Inv. #: 539430	pmc: 10842	(6)
DKI Ln #: 539503 Mortgagor: Steven A. Smith, Sandra K. Smith Mortgagee: Draper And Kramer, Incorporated Recorded on: 01/30/92 instrument: 92062315 Tax ID #: 06-24-414-011 Property: 121 Hazelnut Dr., Streamwood, Il 6010 SEE ATTACHED LEGAL DESCRIPTION	Inv. #: 539503	pinc: 10845	(7)

Document#: 010403-0047 UNOFFICIAL COP Prool: 811862AR
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation
e.0 90240 1

Schedule "A" to Assignment

Assigner: DRAPER AND KRAMER, INCORPORATE Assignee: STM MORTGAGE COMPANY	D	and the state of t		
Original Mortgagors / Recording references:				
DKI Ln #: 541273 Mortgagor: Sheri L. Groh Mortgagee: Draper And Kramer, Incorporated Recorded on: 01/30/92 Instrument: 92062789 Tax ID #: 06-24-414-01 Property: 119 Hazelnut Dr., Streamwood, Il 6010 SEE ATTACHED LEGAL DESCRIPTION	Inv. #: 541273	pmc: 10894	(8)	
DKI Ln #: 541389 Mortgagor: Guy A. Laisen, Ginny Larsen Mortgagee: Draper And Krimer, Incorporated Recorded on: 01/30/92 instrument: 92062508 Tax ID #: 06-24-414-004 Property: 171 Hazefnut Dr., Siretmwood, II 6010 SEE ATTACHED LEGAL DESCRIPTION	inv. #: 541389 07	pmc: 10897	(9)	
DKI Ln #: 541397 Mortgagor: James A. Kruckow. Shannon M. Kruckow.	Inv. #: 541397 kow	pinc: 10898	(10)	
DKI Ln #: 542148 Mortgagor: Joseph J. Poweziak Mortgagee: Draper And Kramer, Incorporated Recorded on: 01/30/92 Instrument: 92062317 Tax ID #: 06-24-412-013 Property: 268 Acorn Dr., Streamwood, II 60107 SEE ATTACHED LEGAL DESCRIPTION	Inv. #. 542148	pmc: 10908	(11)	
DKI Ln #: 542156 Mortgagor: David A. Richards Mortgagee: Draper And Kramer, Incorporated Recorded on: 01/30/92 Instrument: 92062319 Tax ID #: 06-24-412-014 Property: 264 Acom Dr., Streamwood, II 60107 SEE ATTACHED LEGAL DESCRIPTION	Inv. #: 542156	Jone: 10909	(12)	•
DKI Ln #: 542474 Mortgagor: Margaret M. Melcher Mortgagee: Draper And Kramer, Incorporated Recorded on: 0/30/92 Instrument: 92062510 Tax ID #: 06-24-412-005 Property: 357 Wisteria Dr., Streamwood, Il 6010 SEE ATTACHED LEGAL DESCRIPTION	Inv. #: 542474 7	pmc: 10920	0(13)	4091892

Document#: 010403-0047 UNOFFICIAL COPYAGE: 4 Pool: 811862AR State-County: 12-031 If. Cook Prepared by: Pecile Management Corporation e.0 90240 1

Schedule "A" to Assignment

Assignor: DRAPER AND KRAMER, INCORPORATED Assignee: STM MORTGAGE COMPANY)		
Original Mortgagors / Recording references:			
DKI tn #: 542504 Mortgagor: Neil Smolens, Marcia Smolens Mortgagee: Draper And Kramer, Incorporated Recorded on: 02/06/92 Instrument: 92079392 Tax ID #: 06-07-407-001-0000 Property: 1146 Stillwater #42-4. Elgin, Il 60120	hiv. #: 542504	pmc: 10922	(14)
UNIT 42-4 TOGETHER WIT' ITS UNDIVIDED PERCENTAGE INT CROSSING, AS DELINEAT, D AND DEFINED IN THE DECLARATI TO TIME. LOCATED IN CODULER'S CROSSING UNIT 5, BEING A NORTH, RANCE 9. EAST OF THE THIRD PRINCIPAL MERIDIAN 89328813 IN COOK COUNTY ILL NOIS.	ION RECORDED AS DOCUMENT A SUBDIVISION IN THE OSUTH	NUMBER 89-516805 AS A	MENDEU FROM TIME HIP 41
DKI En #: 543713 Mortgagor: John G. Baron, Larisa C. Baron Mortgagee: Draper And Kramer, Inco porated Recorded on: 01/30/92 Instrument: 9/260151 Tax ID #: 06-24-413-008 Property: 263 Acom Dr., Streamwood, 1/6)107 SEE ATTACHED LEGAL DESCRIPTION	Inv. #: 543713	pmc: 10953	(15)
DKI Ln #: 543721 Mortgagor: Johnny Feraric, Loretta Feraric Mortgagee: Draper And Kramer, Incorporated Recorded on: 01/30/92 Instrument: 92060841 Tax ID #: 06-24-412-015 Property: 256 Acom Dr., Streamwood, II 60107 SEE ATTACHED LEGAL DESCRIPTION	Inv. #: 543721	pnic: 10954	(16)
DKI Ln #: 544302 Mortgagor: Gienn C. Pennington, Sharon M. Penn Mortgagee: Draper And Kramer, Incorporated Recorded on: 01/28/92 Instrument: 92053323 Tax ID #: 28-19-303-002 Property: 6845 Kingston Rd., Tinley Park, II 6047		pnic: 10968	(17)
LOT 2 IN BREMEN TOWNE UNIT NUMBER 1, BEING A SUBDI 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERII REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVER	DIAN. ACCORDING TO PLAT IT	IEKEUF KEGISTEKEU IN 1116	19. TOWNSHIP OFFICE OF THE
DKI Ln #: 544396 Mortgagor: Anne Shiffer Mortgagee: Draper And Kramer, Incorporated Recorded on: 01/10/92 Instrument: 92019689 Tax ID #: 23-13-404-026-1052 Property: 7422 W. 111th. Street #504, Worth, II	Inv. #: 544396 60482	pmc: 10971	(18)
UNIT 504 TOCETHER WITH ITS UNDIVDED PERCENTAGE INTE DELINEATED AND DEFINED IN THE DECLARATION RECORDED TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRIN	EAS DOCUMENT NUMBER 257	19102. IN THE SOUTHEAST	CONDOMINIUM AS 1/4 OF SECTION 13.
DKI Ln #: 545759 Mortgagor: David W. Cate. Vanessa H. Cate Mortgagee: Draper And Kramer, Incorporated Recorded on: 01/30/92 Instrument: 92062512 Tax ID #: 06-24-412-004 Property: 347 Wisteria Dr., Streamwood, II 60107 SEE ATTACHED LEGAL DESCRIPTION	Inv. #: 545759	pmc: 10997	(19)

LOAN NUMBER: 539090 ST-CO CODE: 12-031

EXHIBIT " N"

THAT PART OF LOT 9 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 7 DEGREES 22 MINUTES 28 SECONDS WEST ALONG THE WEST LINE OF SAID OT 9. A DISTANCE OF 58.12 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 28 SECONDS EAST, A DISTANCE OF 55.16 FEET; THENCE NORTH 00 DEGRIES 10 MINUTES 37 SECONDS EAST, A DISTANCE OF 55.16 FEET; THENCE NORTH OO DEGREES 10 MINUTES 37 SECONDS WEST, A DISTANCE OF 57.78 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 9; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID NORTH LOT LINE, A DISTANCE OF 42.42 FEET TO THE NORTHEAST CORNER OF SAID LOT 9: THENCE SOUTH OO DEGREES OI MINUTES 43 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 9, A DISTANCE OF 115.50 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 9, DISTANCE OF 90.00 FEET TO THE PLACE BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 7 DEGREES 22 MINUTES 28 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 9, A DISTANCE OF 58.12 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 28 SECONDS EAST, A DISTANCE OF 97.43 FEET TO A POINT ON THE MAST LINE OF SAID LOT 9; THENCE SOUTH OO DEGREES O1 MINUTES 43 SECONDS EAST ALONG SAID EAST LOT LINE, A DISTANCE OF 57.78 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 9, A DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

SOM CO

LOAN NUMBER: 539104 ST-CO CODE: 12-031

EXKIBIT "A"

LOT 9 IN BLOCK 20 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH OO DEGREES 01 MINUTES 43 SECONDS WEST ADONG THE WEST LINE OF SAID LOT 9, A DISTANCE OF 45.03 FEET; THENCE MORTH 89 DEGREES 57 MINUTES 48 SECONDS EAST, A DISTANCE OF 57.85 FEET; THENCE NORTH CO DEGREES OR MINUTES 46 SECONDS WEST, A DISTANCE OF 44.96 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 9; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID NORTH LOT LINE A DISTANCE OF 79.39 FEET TO THE NORTHEAST CORNER OF SAID LOT 9; THENCE SOUTH OO DEGREES 49 MINUTES 50 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 9, A DISTANCE OF 90.01 FEET TO THE SECONDS WEST AGONG THE SOUTH LINE OF SAID LOT 9, A DISTANCE OF 135.87 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, DENTAL COUNTY CONTROL OFFICE ILLINOIS.

LOAN NUMBER: 539112 ST-CO CODE: 12-031

EXHIBIT "A"

LOT 17 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBIR 3, 1987, AS DOCUMENT NUMBER 87486450, (EXCEPT THAT PART THEREOF, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 17; THENCE NORTH OO DEGREES OI MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 17, A DISTANCE OF 58.09 FEET; THENCE FORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST, A DISTANCE OF 58.09 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST, A DISTANCE OF 44.87 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST, A DISTANCE OF 66.91 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 17; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID NORTH LOT LINE, A DISTANCE OF 45.13 FEET TO THE NORTHEAST CORNER OF SAID LOT 17; THENCE SOUTH 00 DEGREES 91 MINUTES 43 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 17, A DISTANCE OF 125.67 FEET TO THE SOUTHEAST CORNER OF SAID LOT 17; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 17, A DISTANCE OF 90,00 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PLACE OF BEGINNING), IN COUR COUNTY, AMERICAN.

A = A

LOAN NUMBER: 539201 ST-CO CODE: 12-031

EXHIBIT "A"

LOT 10 IN BLOCK 20 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 10; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 10, A DISTANCE OF 45.17 FEET: THENCE SOUTH 89 DEGREES 57 MINUTES 35 SECONDS WEST, A DISTANCE OF 57 90 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 55 SECONDS WEST, DISTANCE OF 44.90 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 10; THENCE SOUTH OO DEGREES 49 MINUTES 50 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 10, A DISTANCE OF 90.01 FEET TO THE SOUTHEAST CORNER OF SAID LOT 10; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 10, A DISTANCE OF 137. 22 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

LOAN NUMBER: ST-CO CODE: 539279 12-031

EXHIBIT "A"

LOT 8 IN BLOCK 18 IN THE STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, (EXCEPT THAT PART THEREOF, DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT 8; THENCE NORTH 29 DEGREES 10 MINUTES 44 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 8, A DISTANCE OF 80.30 FEET; THENCE NORTH 60 DEGREES 47 MINUTES 15 SECONDS EAST, A DISTANCE OF 44.78 FEET' THENCE NORTH 29 DEGREES 11 MINUTES 58 SECONDS WEST, A DISTANCE OF 63.06 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 8; THENCE NORTHEASTERLY ALONG SAID NORTHWESTERLY LOT LINE, SAID LINE BEING AN ARC OF A CIRCLE, CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 120.00 FEET, THE CHORD THEREOF LAVING A BEARING OF NORTH 72 DEGREES 12 MINUTES 50 SECONDS EAST AND A LENGTH OF 73.20 FEET, AN ARC DISTANCE OF 74. 38 FEET TO THE NORTHEAST CORNER OF SAID LOT 8; THENCE SOUTH 7 DEGREES 22 MINUTES 2 DECONDS EAST ALONG THE NORTHEAST LINE OF SAID LOT 8, A DISTANCE OF 126.46 FEET TO THE SOUTHEAST CORNER OF SAID LOT 8; THENCE SOUTH 40 DEGREES 58 MINUTES 11 SECONDS WEST ALONG THE SOUTHEAST LINE OF SAID LOT 8, A DISTANCE OF 76.15 FEET OK CONTRACTOR OF THE PROPERTY TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

94081892

539430 LOAN NUMBER! ST-CO CODE: 12-031

EXHIBIT "A"

LOT 7 IN BLOCK 20 IN STREAMWOOD CREEN UNITER, BRING A BURDIVICION OF PART OF THE SOUTHWEST 1/4 OF THE HOUTHEAST 1/4 OF MECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AB DOCUMENT NUMBER 87486450, (EXCEPT THAT PART THEREOF DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE FOLLOWS: NORTH OO DEGREES OF MINUTES 42 SECONDS WEST ALONG THE WEST LINE OF HATE LOT 7, A DISTANCE OF 45, 11 FEET, THENCE NORTH 89 DEGREES 54 MINUTES 37 SECONDS EAST, A DISTANCE OF 56, 16 FERT, THENCE NORTH OF DEGREES OF MINUTES 40 SECONDS WEST, A DISTANCE OF 44.83 FEET TO A FOINT ON THE NORTH LINE OF SAID LOT 7; THENCE SOUTH 00 DEGREES 49 MINUTES 50 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 7, A DISTANCE OF 90.01 FEET TO THE SOUTHEAST CORNER OF SAID LOT 7) THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF DATO LOT 7, A DISTANCE OF 133, 17 FEMT TO THE Inc.
M CC.

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OFFICE

OFFIC PLACE OF BEGINNING), 17 COOK COUNTY, ILLINOIS.

LOAN NUMBER: 539503 ST-CO CODE: 12-031

EXHIBIT "A"

THAT PART OF LOT 11 IN BLOCK 20 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 11, A DISTANCE OF 44.93 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 01 SECONDS EAST, A DISTANCE OF 139, 25 FEET TO A POINT ON THE EAST LINE OF SPID LOT 11; THENCE SOUTH 00 DEGREES 49 MINUTES 50 SECONDS WIST ALONG SAID EAST LOT LINE, A DISTANCE OF 45.03 FEET TO THE SOUTHEAST CORNER OF SAID LOT 11; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 11, A DISTANCE OF 145.57 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 21; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 11, A DISTANCE OF 44.93 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 01 SECONDS EAST, A DISTANCE OF 57.92 FEET, THENCE SOUTH 00 DEGREES 03 MINUTES 06 SECONDS WEST, A DISTANCE OF 44.97 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 11; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 57.86 FEET TO THE PLACE OF BEGINNING), IN COCK COUNTY, ILLINOIS. JN.

CONTROL

CONTROL

LOAN NUMBER: 541273 ST-CO CODE: 12-031

EXHIBIT "A"

THAT PART OF LOT 11 IN BLOCK 20 IN STREAMWOOD GREEN UNIT THREE-B. BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMPER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 11; THENCE NORTH OO DEGREES OI MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 11, A DISTANCE OF 44.93 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 01 SECONDS EAST, A DISTANCE OF 57.92 FEET; THENCE NORTH 03 DEGREES 03 MINUTES 06 SECONDS EAST, A DISTANCE OF 45.03 FEET 70 A POINT ON THE NORTH LINE OF SAID LOT 11; THENCE NORTH 89 DEGREES 37 MINUTES 17 SECONDS EAST ALONG SAID NORTH LOT LINE, THENCE SOUTH OO DEGREES 49 MINUTES 50 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 11; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 11, A DISTANCE OF 138.57 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 11; THENCE NORTH JO DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 11, A DISTANCE OF 44.93 FEET; THENCE NORTH 89 DEGREES 16 MINUTES 01 SECONDS EAST, A DISTANCE OF 139. 25 FEET TO A POINT ON THE EAST LINE OF SAID LOT 11; THENCE SOUTH OO DEGREES 49 MINUTES 50 SECONDS WEST ALONG SAID EAST LOT LINE, A DISTANCE OF 45.03 FERT TO THE SOUTHEAST CORNER OF SAID LOT 11; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 14, A DISTANCE OF 138.57 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS. S Office

LOAN NUMBER: 541389 ST-CO CODE: 12-031

EXHIBIT "A"

LOT 4 IN BLOCK 20 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH OO DEGREES OI MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 4, A DISTANCE OF 45.05 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 55 SECONDS EAST, A DISTANCE OF 58, 02 FEED THENCE NORTHB 00 DEGREES 07 MINUTES 52 SECONDS EAST, A DISTANCE OF 58,02 FEET; THENCE NORTH 00 DEGREES 07 MINUTES 52 SECONDS EAST A DISTANCE OF 45.00 FEET TO A FOINT ON THE NORTH LINE OF SAID LOT 4: THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID NORTH LOT LINE, A DISTANCE OF 72.33 FEET TO THE NORHTEAST CORNER OF SAID LOT 4; THENCE SOUTH OO DEGREES 49 MINUTES 50 SECONDS NEST ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 90.01 FEFT TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE SOUTH 89 DEGREES 38 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 4 DISTANCE OF 129, 12 FEET TO THE PLACE OFR BEGINNING), IN COOK COUNTY, ILLINOIS.

LOAN NUMBER: 541397 ST-CO CODE: 12-031

EXHIBIT "A"

THAT PART OF LOT 18 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-B. BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 18, A DISTANCE OF 57.95 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 09 SECONDS E'ST, A DISTANCE OF 57.95 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES (9 SECONDS EAST, A DISTANCE OF 90.00 FEET TO A POINT ON THE EAST LINE OF SAID LOT 18; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG SAID EAST LOT LINE, A DISTANCE OF 57.81 FEET TO THE SOUTHEAST CORNER OF SAID LOT 18; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 18, A DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING. (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 18; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALCAG THE WEST LINE OF SAID LOT 18, A DISTANCE OF 57.95 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 09 SECONDS EAST, A DISTANCE OF 44.85 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 58 SECONDS WEST, A DISTANCE OF 57.88 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 18; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 44.67 FEET TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS.

LOAN NUMBER: 542148 ST-CO CODE: 12-031

EXHIBIT "A"

THAT PART OF LOT 13 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 13; THENCE MORTH OO DEGREES OI MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 13, A DISTANCE OF 57.98 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 47 SECONDS EAST, A DISTANCE OF 94,00 FEET TO A POINT ON THE LAST LINE OF SAID LOT 13; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG SAID EAST LOT LINE, A DISTANCE OF 57. 90 FEET TO THE SOUTHEAST CORNER OF SAID LOT 13; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 94.00 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THERIO) DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SALD LOT 13; THENCE NORTH OO DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 13, A DISTANCE OF 57.98 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 47 SECONDS EAST, A DISTANCE OF 57. 97 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 47 SECONDS EAST, A DIFTANCE OF 44.96 FEET; THENCE SOUTH OO DEGREES O2 MINUTES 59 SECONDS EAST, A DISTANCE OF 57.94 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 13: THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 44, 98 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

LOAN NUMBER: 542156 ST-CO CODE: 12-031

EXHIBIT "A"

THAT PART OF LOT 14 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PLINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS: PEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 14; THENCE NOATH OO DEGREES OI MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID OT 14, A DISTANCE OF 58.08 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 18 SECONDS EAST, A DISTANCE OF 44.79 FEET; THENCE NORTH OF DEGREES OF MINUTES 47 SECONDS EAST, A DISTANCE OF 82,69 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 14; THENCE NORTH 70 DEGREES 40 MINUTES 43 SECONDS EAST ALONG SAID NORTHERLY LOT LINE, A DISTANCE OF 47.81 FEET TO THE NORTHEAST CORNER OF SAID LOT 14; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 14, A DISTANCE OF 156.50 FEET TO THE SOUTHEAST CORNER OF SAID LOT 14; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 14, A DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 14, THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 14, A DISTANCE OF 58.08 FEET; THENCE SOUTH JF DEGREES 56 MINUTES 18 SECONDS EAST, A DISTANCE OF 90.00 FEET TO A POINT ON THE EAST LINE OF SAID LOT 14; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG SAID LOT 14; THENCE DISTANCE OF 57.94 FEET TO THE SOUTHEAST CORNER OF SAID LOT 14; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 14 A DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

LOAN NUMBER: 542474 ST-CO CODE: 12-031

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EXHIBIT "A"

LOT 5 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTH OO DEGREES OI MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 5, A DISTANCE OF 67.19 FEET; THENCE MORTH 89 DEGREES 50 MINUTES 14 SECONDS EAST, A DISTANCE OF 67. 19 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 14 SECONDS EAST, A DISTANCE OF 57, 70 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 5; THENCE WORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID NORTH LOT LINE, A DISTANCE OF 24.90 FEET TO A POINT TO A POINT ON THE NORTH LINE OF SAID LOT 5; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST AGONG SAID NORTH LOT LINE, A DISTANCE OF 24.90 FEET TO A POINT OF CURVATURE; THENCE CONTINUING WESTERLY ALONG SAID NORTH LOT LINE, SAID LINE BEING AN ARC OF A CIRCLE, CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 180.00 FEET, THE CHORD THEREOF HAVING A BEARING OF NORTH 88 DEGREES 13 MINUTES 15 SECONDS EAST AND A LENGTH OF 11.00 FEET, AN ARC DISTANCE OF 11.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 5, THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 4, A DISTANCE OF 112.00 FERT TO TEA PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS. Clart's Office

LOAN NUMBER: ST-CO CODE: 543713 12-031

EXHIBIT "A"

THAT PART OF LOT 8 IN BLOCK 19 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 8; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 8, A DISTANCE OF 67.08 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 37 SECONDS EAST, A DISTANCE OF 44.92 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 11 SECONDS EAST, A DISTANCE OF 67.01 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 8; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 44.93 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

LOAN NUMBER: ST-CO CODE:

ILLINOIS.

543721

EXHIBIT "A"

THAT FART OF LOT 15 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIPD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT HUMBER 87.96150, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 15; THENCE NORTH OD DEGREES OF MINUTES 40 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 15, A DISTANCE OF 57.96 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 40 SECCHOS EAST, A DISTANCE OF 44.84 FEET; THENCE NORTH OD DEGREES O1 MINUTES 43 SECONDS WEST, A DISTANCE OF 66.99 FEET TO A POINT NORTH LINE OF SAID LOT 15; THENCE HORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID NORTH LOT LINE, A DISTANCE OF 45.16 FEET TO THE NORTHEAST CORNER OF SAIT LOT 15; THENCE SOUTH OO DEGREES O1 MINUTES 43 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 15, A DISTANCE OF 125.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 15; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST : LONG THE SOUTH LINE OF SAID LOT 15, A DISTANCE OF 90.00 FEET TO THE PLACE C. BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 15; THENCE NORTH OO DEGREES OI MINUTES 43 SECONDS WCS. ALONG THE WEST LINE OF SAID LOT 15, A DISTANCE OF 57.96 FEET; THENCE NOR'H 89 DEGREES 54 MINUTES 40 SECONDS EAST, DISTANCE OF 90.00 FEET TO A JUINT ON THE EAST LINE OF SAID LOT 15; THENCE SOUTH OO DEGREES OI MINUTES 43 SECONDS EAST ALONG SAID EAST LOT LINE, A DISTANCE OF 58.06 FEET TO THE SCUTHEAST CORNER OF SAID LOT 15; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS HIST ALOHO THE SOUTH LINE OF SAID LOT 15, A DISTANCE OF 90.00 FEET TO THE PLACE OF BECINNING), IN COOK COUNTY,

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITT SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION FOR SOUTHGATE MANORS TOWNHOMES, RECORDED JANUARY 13, 1992 AS DOCUMENT HUMBER 92022427 , AND RIGHTS TO USE, FOR INCRESS AND EGRESS THERETO, THE PRIVATE DRIVEWAYS AND/OR SHARED DRIVEWAYS, AS DIFINED AND LOCATED AND SHOWN ON THE PLAT ATTACHED TO SAID DECLARATION AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE JAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

LOAN NUMBER: 545759 ST-CO CODE: 12-031

EXHIBIT "A"

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LOT 4 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMEER 3, 1987 AS DOCUMENT NUMBER 67486450, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID 10T 4; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 4, A DISTANCE OF 67, 23 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST, A DISTANCE OF 44.78 FEET; THENCE NORTH OO DEGREES OO MINUTES 22 SECONDS EAST, A DISTANCE OF \$7.77 FEET TO A POINT ON THE LINE OF SAID LOT 4; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID NORTH HOT LINE, A DISTANCE OF 45. 19 FEET TO THE NORTHEAST CORNER OF SAID LOT 4; THENC! SOUTH OO DEGREES OI MINUTES 43 SECONDS EAST ALONG THE EAST LIVE OF SAID LOT 4, A DISTANCE OF 125.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 4, A DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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