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Recording request by / Return to  
Pacelle Management Corporation (90240)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

94091895

**Assignment of Mortgages**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

DRAPER AND KRAMER, INCORPORATED, an Illinois corporation  
whose address is 33 West Monroe Street, Chicago, IL 60603 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

STM MORTGAGE COMPANY, a Texas corporation  
1250 Mockingbird Lane, Suite 600, Dallas, TX 75247 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A",  
attached hereto and made a part hereof, together with the certain note(s) described therein with all  
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1992  
DRAPER AND KRAMER, INCORPORATED



94091895

DEPT-01 RECORDING \$41.50  
T00012 TRAN 2159 01/28/94 08120100  
\$4050 \$ \*\*94-091895  
COOK COUNTY RECORDER

By: Steven Pefferle  
Steven Pefferle  
Vice President

Attest: Jean Salyan  
Jean Salyan  
Assistant Secretary

State of California  
County of Santa Clara

On September 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that he is Vice President of  
DRAPER AND KRAMER, INCORPORATED,  
and that he executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
DRAPER AND KRAMER, INCORPORATED.

Carmen A. Lucero  
Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995



Prepared by: R. S. Stone  
Pacelle Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 808487AR  
STCO: 12-031 IL Cook  
FINAL B.O dk.240 90240 1 010494 GNM 25 010403-0025

9/1/92  
SJC

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Document#: 010403-0025  
Pool: 808487AR  
State-County: 12-031 IL Cook  
Prepared by: Peelle Management Corporation  
e.O 90240 1

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## Schedule "A" to Assignment

Assignor: DRAPER AND KRAMER, INCORPORATED  
Assignee: STM MORTGAGE COMPANY

### Original Mortgagors / Recording references:

DKI Ln #: 489085      Inv. #: 489085      pmc: 10134      ( 1 )  
Mortgagor: Amelia P. Mason  
Mortgagee: Draper And Kramer Incorporated  
Recorded on: 11/07/90 Instrument: 90542194  
Tax ID #: 31-10-201-014  
Property: 4010 W. 192nd Place, Country Club Hills, IL 60477

LOT 27 IN COUNTRY CLUB ESTATES, BEING A RESUBDIVISION OF PART OF COUNTRY CLUB MANOR SUBDIVISION UNIT NUMBER J, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DKI Ln #: 492388      Inv. #: 492388      pmc: 10140      ( 2 )  
Mortgagor: Anna L. Fedrick  
Mortgagee: Draper And Kramer Incorporated  
Recorded on: 11/20/90 Instrument: 90565537  
Tax ID #: 31-10-200-110  
Property: 4122 W. 195th Street #75 A, Country Club Hills, IL 60477  
SEE ATTACHED LEGAL DESCRIPTION

DKI Ln #: 494984      Inv. #: 494984      pmc: 10150      ( 3 )  
Mortgagor: Ina M. Doughty  
Mortgagee: Draper And Kramer Incorporated  
Recorded on: 11/07/90 Instrument: 90542272  
Tax ID #: 02-12-400-042-0000  
Property: 1215 N. Williams Dr. #3, Palatine, IL 60067  
SEE ATTACHED LEGAL DESCRIPTION

DKI Ln #: 497096      Inv. #: 497096      pmc: 10205      ( 4 )  
Mortgagor: Douglas J. Alba, Cynthia L. Alba  
Mortgagee: Draper And Kramer Incorporated  
Recorded on: 11/29/90 Instrument: 90579538  
Tax ID #: 28-19-308-033  
Property: 16470 Cobblestone Court #18b, Tinley Park, IL 60477

94091895

UNIT NUMBER 18-B IN STEEPLE RUN CONDITIONING AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS THEREOF IN STEEPLE RUN UNIT 2, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 4, 1988 AS DOCUMENT 88052756 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

DKI Ln #: 497231      Inv. #: 497231      pmc: 10207      ( 5 )  
Mortgagor: David W. Lynch, John E. Lynch, Cecilia F. Lynch  
Mortgagee: Draper And Kramer Incorporated  
Recorded on: 10/26/90 Instrument: 90523086  
Tax ID #: 32-25-410-004  
Property: 2206 220th Street, Sauk Village, IL 60411

LOT 126 IN INDIAN HILL SUBDIVISION UNIT 1, ACCORDING TO THE PLAT THEREOF RECORDED MAY 28, 1957 AS DOCUMENT 16916761 BOOK 493 OF PLATS PAGE 49, BEING A SUBDIVISION OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Document#: 010403-0025  
Pool: 808487AR  
State-County: 12-031 Il. Cook  
Prepared by: Peelle Management Corporation  
e.O 90240 1

Page: 3

## Schedule "A" to Assignment

Assignor: DRAPER AND KRAMER, INCORPORATED  
Assignee: STM MORTGAGE COMPANY

### Original Mortgages / Recording references:

DKI Ln #: 498564                      Inv. #: 498564                      pmc: 10221                      ( 6 )  
Mortgagor: Gerald L. Richardson  
Mortgagee: Draper And Kramer Incorporated  
Recorded on: 11/13/90 Instrument: 90553843  
Tax ID #: 14-33-400-036-1348\*  
Property: 1960 Lincoln Park West #1112, Chicago, Il 60614  
\* 14-33-400-036-1108

UNIT 112 AND UNIT 113 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LINCOLN PARK TOWER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23932182, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DKI Ln #: 500232                      Inv. #: 500232                      pmc: 10269                      ( 7 )  
Mortgagor: Jeffrey S. Leavitt  
Mortgagee: Draper And Kramer Incorporated  
Recorded on: 10/29/90 Instrument: 90525749  
Tax ID #: 31-01-115-002  
Property: 3048 Matthew Lane #A3, Homewood, Il 60430

UNIT A-3 IN BUILDING 2 9AS DESIGNATED IN AREA NO. 2048 ON THE PLAT ATTACHED TO THE DECLARATION OF CONDOMINIUM HEREIN DESCRIBED) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PINEWOOD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 2, 1989 AS DOCUMENT NUMBER 89464684, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF THE NORTHWEST OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DKI Ln #: 500275                      Inv. #: 500275                      pmc: 10270                      ( 8 )  
Mortgagor: Lori A. Sotor  
Mortgagee: Draper And Kramer Incorporated  
Recorded on: 11/09/90 Instrument: 90548683  
Tax ID #: 23-13-404-026-1028  
Property: 7410 W. 111th Street #304, Worth, Il 60482

UNIT 304 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HILLCREST MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25719102, IN THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DKI Ln #: 500917                      Inv. #: 500917                      pmc: 10278                      ( 9 )  
Mortgagor: Mathew P. Schelsky, Sandra R. Williamson  
Mortgagee: Draper And Kramer Incorporated  
Recorded on: 11/08/90 Instrument: 90545784  
Tax ID #: 07-15-104-070  
Property: 241 W. Berkley Lane, Hoffman Estates, Il 60194

THE EAST 1/2 OF LOT 19 IN BLOCK 2 IN TOWN AND COUNTRY I AT HOFFMAN ESTATES BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 492388  
ST-CO CODE: 12-031

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## EXHIBIT "A"

UNIT NUMBER 75-A IN THE COUNTRY CLUB ESTATES CONDOMINIUMS AS  
DELINEATED OF A SURVEY OF THE FOLLOWING DESCRIBED ESTATE:  
PARTS OF LOTS 2, 3, AND 4 IN COUNTRY CLUB MANOR SUBDIVISION UNIT  
1, BEING A PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF  
LOT 8 IN COUNTRY CLUB MANOR SUBDIVISION UNIT 2, BEING A PART OF  
THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS  
EXHIBIT "C1" AND "C2" TO THE DECLARATION OF CONDOMINIUM RECORDED  
AS DOCUMENT 87448306 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,  
ILLINOIS.

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LOAN NUMBER: 494984  
ST-CO CODE: 12-031

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## EXHIBIT "A"

UNIT NO. 3001-3 IN THE HARVEST RUN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. A PART OF HARVEST RUN SUBDIVISION, BEING A PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88476474 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS, MORTGAGE ALSO HEREBY GRANTS MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

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