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Document#: 010403-0005
Pool: 110885CD
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation
e.O 90240 1

Schedule "A" to Assignment

Assignor: DRAPER AND KRAMER, INCORPORATED
Assignee: STM MORTGAGE COMPANY

Original Mortgages / Recording references:

DKI Ln #: 234044 Inv. #: 234044 pmc: 10004 (1)
Mortgagor: John J. Kasperek Jr., Beverly L. Kasperek
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 12/02/83 Instrument: 26882401
Tax ID #: 30-06-314-009*
Property: 2608 Goodrich Avenue #1, Burnham, IL 60633
*30-06-314-010

UNIT 2608-1 IN THE NEW BURNHAM PRAIRIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 AND 4 IN NEW BURNHAM PRAIRIE, A RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 5 IN H. A. GOODRICH'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2654175 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

DKI Ln #: 234095 Inv. #: 234095 pmc: 10005 (2)
Mortgagor: Charles M. Reyna, Melissa S. Reyna
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 12/02/83 Instrument: 26882403
Tax ID #: 30-06-314-009-010
Property: 2608 Goodrich Avenue #3, Burnham, IL 60633

UNIT 2608-3 IN THE NEW BURNHAM PRAIRIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 AND 4 IN NEW BURNHAM PRAIRIE, A RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 5 IN H. A. GOODRICH'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2654175 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

DKI Ln #: 248312 Inv. #: 248312 pmc: 10008 (3)
Mortgagor: Martin L. King, Mary Ann King
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 11/18/83 Instrument: 26867002
Tax ID #: 27-03-306-006*
Property: 9240 Hartwood Court #1303, Orland Park, IL 60462
*27-03-306-007

UNIT NO. 1303 IN HERITAGE TOWNHOUSES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOT 127 IN 2ND ADDITION TO HERITAGE NUMBER 3 SUBDIVISION, OF PART OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26704151, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

DKI Ln #: 248460 Inv. #: 248460 pmc: 10010 (4)
Mortgagor: Jani Litcher
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 11/25/83 Instrument: 26874433
Tax ID #: 27-03-306-017 1022
Property: 9239 Hartwood Court #1202, Orland Park, IL 60465

UNIT NO. 1202 IN HERITAGE TOWNHOUSES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOT 127 IN 2ND ADDITION TO HERITAGE NUMBER 3 SUBDIVISION, OF PART OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26704151, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

94091921

Cook County Clerk's Office

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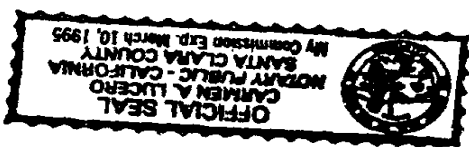
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11/11/2011

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2:00
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Prepared by: R. S. Stone
Pelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 110885CD
STCO: 12-031 IL Cook
FINAL B.O. dk. 240 90240 1 010494 GNM 5 010403-0005



Carmen A. Lucero
Notary Carmen A. Lucero
My Commission Expires March 10, 1995

On September 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Fefelle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of DRAPER AND KRAMER, INCORPORATED. DRAPER AND KRAMER, INCORPORATED, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of DRAPER AND KRAMER, INCORPORATED.

Property

State of California
County of Santa Clara

Jean Sodian
Attest: Jean Sodian
Assistant Secretary

By: *Steven Fefelle*
Steven Fefelle
Vice President

DEPT-01 RECORDING 01/28/94 08:32:00
140012 TRAN 2159 *--94-091921
CDBK COUNTY RECORDER
35.50
94091921



Dated: September 1, 1992
DRAPER AND KRAMER, INCORPORATED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors. Said mortgages are recorded in the State of IL, County of Cook attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

STM MORTGAGE COMPANY, a Texas corporation
1250 Mockingbird Lane, Suite 600, Dallas, TX 75247
(Assignee)

DRAPER AND KRAMER, INCORPORATED, an Illinois corporation
whose address is 35 West Monroe Street, Chicago, IL 60603
(Assignor)

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

Assignment of Mortgages

94091921

94091921

Recording request by / Return to:
Pelle Management Corporation (90240)
P.O. Box 1710, Campbell, CA 95009-1710
Send Any Notices to Assignee.

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10/10/2011