Recording request by / Return to: OFFICAL GOPY
Peelle Management Corporation (90240)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee 94091946 94091945

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

DRAPER AND KRAMER INCORPORATED, an Illinois corporation whose address is 33 \ Vet t Monroe Street. Chicago, IL 60603

(Assignor)

by these presents does con ey grant, bargain, sell, assign, transfer and set over to:

STM MORTGAGE COMPANY, a Texas corporation 1250 Mockingbird Lane, Suite 600, Dall's TX 75247

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A". attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, Course of Cook

IN WITNESS WHEREOF, the undersigned corporation has raused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized and resolution of its board of directors.

Dated: September 1, 1992 DRAPER AND KRAMER, INCORPORATED

RAMER

DEPT-01 RECORDING T40012 TRAN 2159 44101 * *- 9 TRAN 2159 01/28/94 08:47:00

94 091946 COOK COUNTY RECORDER

Vice President

ean Sablan Atte Assistant Secretary

<u>94091946</u>

State of California County of Santa Clara

On September 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of DRAPER AND KRAMER, INCORPORATED, and the the personal transfer in and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of DRAPER AND KRAMER, INCORPORATED.

Carmen My Commission Expires March 10, 1995 OFFICIAL SEAL
CARMEN A LUCERO
MOTARY PUBLIC - CALIFORNIA
BANTA CLARA COUNTY
My Commission Exp. March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710. Campbell. CA Pool: 810719AR STCO: 12-031 IL Cook FINAL B.O dk.240 90240 1 010494 GNM 42 010403-0042

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Property of Cook County Clark's Office

Document#: 010403-0042 UNOFFICIAL OCOPY Page: 2
Pool: 810719AR
State-County: 12-031 II. Cook
Prepared by: Peelle Management Corporation
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Schedule "A" to Assignment

Assignor: DRAPER AND KRAMER, INCORPORAT Assignee: STM MORTGAGE COMPANY	ED		
Original Mortgagors / Recording references:			
DKI Ln #: 530662 Mortgagor: Marjorie L. White Mortgagee: Draper And Kramer, Incorporated Recorded on: 10/22/91 Instrument: 91550497 Tax ID #: 24-34-116-042-0000 Property: 4580 W. 131st. Street #2n. Alsip, II 6	Inv. #: 530662 0658	pmc: 10590	(1)
UNIT NUMBER 4580-2-N IM SECOND LARAMIE SQUARE NO FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN BEING A SUBDIVISION OF YALT OF THE NORTH 1/2 OF SEC MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO AS AMENDED, TOGETHER WIT'I IT'S UNDIVIDED PERCENTAG	LOTS IN SECOND LARAMIE SQ FION 34, TOWNSHIP 37 NORTH THE DECLARATION OF CONDO	UARE NO. 3 CONDOMINIL 1. RANGE 13 EAST OF THE MINIUM RECORDED AS DO	JM SUBDIVISION, ETHIRD PRINCIPAL XCUMENT 89467343
DKI Lii #: 532029 Mortgagor: Diane Golin, Natalie Golin Mortgagee: Draper And Kramer, incorporated Recorded on: 12/27/91 Instrument: 9:634133 Tax ID #: 08-22-203-069 Property: 1793 W. Algonquin Rd. #2b. Nit. Pros SEE ATTACHED LEGAL DESCRIPTION	Inv. #: 532029 pect. II 60056	pmc: 10640	(2)
DKI Ln #: 532134 Mortgagor: Robert Barron, Debra A. Barron Mortgagee: Draper And Kramer, Incorporated Recorded on: 10/24/91 Instrument: 91557368 Tax ID #: 07-20-316-002 Property: 217 5. Walnut Ln., Schaumburg, II 601	inv. #: 532134 94	pmc: 10644	(3)
LOT 84 IN WEATHERFIELD UNIT NUMBER 2. BEING A SUBDIT RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCO NUMBER 1757718, IN COOK COUNTY, ILLINOIS.	vision of the southwest 1/4 Rding to the PLAT thereof) of Section 20. Towns Recorded July, 6 1959 /	hip 41 north, as document
DKI Ln #: 534161 Mortgagor: John C. Hamilton Jr., Erik H. Alinder Mortgagee: Draper And Kramer, Incorporated Recorded on: 10/28/91 Instrument: 91560724 Tax ID #: 18-03-128-006-0000 Property: 4215 Maple Avenue, Brookfield, Il 605		pinc: 10694	(4)
LOT 35 IN BLOCK 4 IN FIRST ADDITION TO ROOSEVELT PARK A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILL/NOIS.			
DKI Ln #: 535362 Mortgagor: Chris J. Nimtz Mortgagee: Draper And Kramer, Incorporated Recorded on: 12/13/91 Instrument: 91657565 Tax ID #: 23-13-404-026-1085 Property: 7432 W. 111th St. #801, Worth, Il 604		pinc: 10727	94091946
UNIT 801 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTE DELINEATED AND DEFINED IN THE DECLARATION RECORDED TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINC	AS DOCUMENT NUMBER 2571	9102, IN THE SOUTHEAST	

Document#: 010403-0042 UNOFFICIAL COPYPage: 3
Pool: 810719AR
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation
e.0 90240 1

Schedule "A" to Assignment

Assignor: DRAPER AND KRAMER, INCORPORATED Assignee: STM MORTGAGE COMPANY Original Mortgagors / Recording references: DKI Ln #: 535400 Mortgagor: Robert V. Tunzi Mortgagee: Draper And Kramer, Incorporated Recorded on: 11/07/91 Instrument: 91586730 Tax ID #: 28-12-302-044 Property: 14731 Albany Avenue, Posen, Il 60469 pmc: 10730 Inv. #: 535400 (6)LOT 17 (EXCEPT THE NORTH 20 FEET) AND ALL OF LOT 18 IN BLOCK 5 IN CROISSANT PARK MARKHAM WELLS FIRST ADDITION. A SUBDIVISION OF THE MARKHAM WELLS FIRST ADDITION. A TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERLUIAN, IN COOK COUNTY, ILLINOIS. DKI Ln #: 538078 Inv.
Mortgagor: Don Ja Bae
Mortgagee: Draper And Kram : Incorporated
Recorded on: 10/28/91 Instrumer. 91561191
Tax ID #: 07-08-107-108
Property: 2016 W. Raleigh, Hoffman Fetales, Il 60195
SEE ATTACHED LEGAL DESCRIPTION (7)Inv. #: 538078 pmc: 10799 DKI Ln #: 538175
Mortgagor: Ashok K. Das, Mohini D. Das
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 11/25/91 Instrument: 91617235
Tax ID #: 12-21-222-027
Property: 9809 Soreng Avenue, Schiller Park, II 60176 Inv. #: 538175 pmc: 10802 (8)

THE EAST 23.0 FEET OF LOT 2 IN EDEN GARDENS. BEING A SUBDIVISION IN THE NORHTWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRIN JPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. 94091946

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LOAN NUMBER: 532029 ST-CO CODE: 12-031

EXHIBIT "A"

PARCEL 1: UNIT 1793-2B, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CINNAMON COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE RESTATED AND AMENDED DECLARATION RECORDED AS DOCUMENT NUMBERS 91-424352 AND 91518494, AND FORMERLY KNOWN AS IVY GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25498291, AND AS AMENDED FROM TIME TO TIME, IN LOT 1 (EXCEPT THE NORTH 462.80 FEET OF THE SOUTH 736. 42 FEET THEREOF) IN ALGONQUIN-DEMPSTER SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15 AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 25498290 AND AS AMENDED FROM TIME TO TIME. Of County Clark's Office

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sterente.

LOAN NUMBER: 538078 ST-CO CODE: 12-031

EXHIBIT "A"

PARCEL 1: UNIT 4, AREA 91, LOT 6 IN BARRINGTON SQUARE 4-A, BEING A RESUBDIVISION OF AREAS 84, 85, 86, AND PART OF OUTLOT 5 IN BARRINGTON SQUARE UNIT 4, A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER OF SECTION 7 AND WEST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 6, 1973 AS DOCUMENT NUMBER 22536255 IN COOK COUNTY, ILLINOIS.

INSEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL PARCEL 2: ESTATE DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NUMBER 21 178-177 AND IN DECLARATION OF INCLUSION RIPERE COUNTY CONTESSOR RECORDED MAY 7, 1975 AS DOCUMENT NUMBER 27 477 546, IN COOK COUNTY, ILLINOIS.

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