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Recording request by / Return to:
Peelle Management Corporation (90240)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee
94091946

94091945

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

DRAPER AND KRAMER, INCORPORATED, an Illinois corporation
whose address is 33 West Monroe Street, Chicago, IL 60603 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

STM MORTGAGE COMPANY, a Texas corporation
1250 Mockingbird Lane, Suite 600, Dallas TX 75247 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A",
attached hereto and made a part hereof, together with the certain note(s) described therein with all
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized, by a resolution of its board of directors.

Dated: September 1, 1992
DRAPER AND KRAMER, INCORPORATED



DEPT-01 RECORDING \$45.50
T40012 TRAN 2159 01/28/94 08:47:00
4101 * -94-091946
COOK COUNTY RECORDER

By: Steven Pefferle
Steven Pefferle
Vice President

Jean Sablan
Attest: Jean Sablan
Assistant Secretary 94091946

State of California
County of Santa Clara

On September 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
DRAPER AND KRAMER, INCORPORATED,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
DRAPER AND KRAMER, INCORPORATED.

Carmen A. Lucero
Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 810719AR
STCO: 12-031 IL Cook
FINAL B.O dk.240 90240 1 010494 GNM 42 010403-0042

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PROPERTY OF
COOK COUNTY

Property of Cook County Clerk's Office



Document#: G10403-0042
Pool: 810719AR
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation
e.O 90240 1

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Page: 3

Schedule "A" to Assignment

Assignor: DRAPER AND KRAMER, INCORPORATED
Assignee: STM MORTGAGE COMPANY

Original Mortgages / Recording references:

DKI Ln #: 535400 Inv. #: 535400 pmc: 10730 (6)
Mortgagor: Robert V. Tunzi
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 11/07/91 Instrument: 91586730
Tax ID #: 28-12-302-044
Property: 14731 Albany Avenue, Posen, IL 60469

LOT 17 (EXCEPT THE NORTH 20 FEET) AND ALL OF LOT 18 IN BLOCK 5 IN CROISSANT PARK MARKHAM WELLS FIRST ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DKI Ln #: 538078 Inv. #: 538078 pmc: 10799 (7)
Mortgagor: Don Ja Bae
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 10/28/91 Instrument: 91561191
Tax ID #: 07-08-107-108
Property: 2016 W. Raleigh, Hoffman Estates, IL 60195
SEE ATTACHED LEGAL DESCRIPTION

DKI Ln #: 538175 Inv. #: 538175 pmc: 10802 (8)
Mortgagor: Ashok K. Das, Mohini D. Das
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 11/25/91 Instrument: 91617235
Tax ID #: 12-21-222-027
Property: 9809 Soreng Avenue, Schiller Park, IL 60176

THE EAST 23.0 FEET OF LOT 2 IN EDEN GARDENS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 532029

ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1: UNIT 1793-2B, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CINNAMON COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE RESTATED AND AMENDED DECLARATION RECORDED AS DOCUMENT NUMBERS 91-424352 AND 91518494, AND FORMERLY KNOWN AS IVY GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25498291, AND AS AMENDED FROM TIME TO TIME, IN LOT 1 (EXCEPT THE NORTH 462.80 FEET OF THE SOUTH 736.42 FEET THEREOF) IN ALGONQUIN-DEMPSTER SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15 AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 25498290 AND AS AMENDED FROM TIME TO TIME.

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LOAN NUMBER: 538078

ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1: UNIT 4, AREA 91, LOT 6 IN BARRINGTON SQUARE 4-A, BEING A RESUBDIVISION OF AREAS 84, 85, 86, AND PART OF OUTLOT 5 IN BARRINGTON SQUARE UNIT 4, A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER OF SECTION 7 AND WEST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 6, 1973 AS DOCUMENT NUMBER 22536255 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NUMBER 21 178-177 AND IN DECLARATION OF INCLUSION RECORDED MAY 7, 1976 AS DOCUMENT NUMBER 27 477 546, IN COOK COUNTY, ILLINOIS.

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