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Recording request by / Return to:
Peelle Management Corporation (90240)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

94091953

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

DRAPER AND KRAMER, INCORPORATED, an Illinois corporation
whose address is 33 West Monroe Street, Chicago, IL 60603 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

STM MORTGAGE COMPANY, a Texas corporation
1250 Mockingbird Lane, Suite 600, Dallas, TX 75247 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A",
attached hereto and made a part hereof, together with the certain note(s) described therein with all
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1992
DRAPER AND KRAMER, INCORPORATED



DEPT-01 RECORDING \$43.50
T#0012 TRAN 2159 01/28/94 08:55:00
#4108 * -94-091953
COOK COUNTY RECORDER

By: Steven Pefferle
Steven Pefferle
Vice President

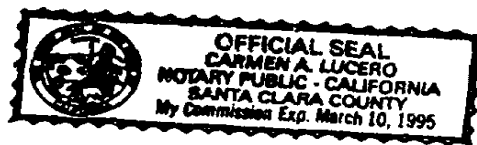
Attest: Jan Sablan
Jan Sablan
Assistant Secretary

94091953

State of California
County of Santa Clara

On September 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
DRAPER AND KRAMER, INCORPORATED,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
DRAPER AND KRAMER, INCORPORATED.

Carmen A. Lucero
Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 805750AR
STCO: 12-031 IL Cook
FINAL B.O dk.240 90240 1 010494 GNM 16 010403-0016

Handwritten initials/signature in the bottom right corner.

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9 4 0 9 1 5

LOAN NUMBER: 451797

ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT 25-B IN TIERRA GRANDE COURTS CONDOMINIUM II AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN TIERRA GRANDE COURTS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 29, 1984 AS DOCUMENT 27153677; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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COOK County Clerk's Office

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LOAN NUMBER: 453471
ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1: UNIT 1604 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26017897, IN SECTION 10 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, N COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 TO MAINTAIN PARTY WALL AS CONTAINED IN THE DOCUMENT RECORDED AS NO. 1715549, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26017894, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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