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Recording request by / Return to:  
Peelle Management Corporation (90240)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

94091957

## Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

DRAPER AND KRAMER, INCORPORATED, an Illinois corporation  
whose address is 33 West Monroe Street, Chicago, IL 60603 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

STM MORTGAGE COMPANY, a Texas corporation  
1250 Mockingbird Lane, Suite 600, Dallas, TX 75247 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1992  
DRAPER AND KRAMER, INCORPORATED



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DEPT-01 RECORDING \$37.50  
T#0012 TRAN 2159 01/28/94 08:56:00  
#4112 \* -94-091957  
COOK COUNTY RECORDER

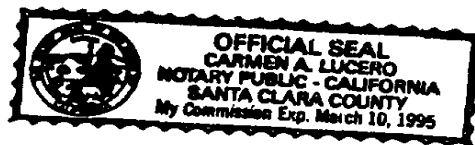
By: Steven Pefferle  
Steven Pefferle  
Vice President

Attest: Jean Sablan  
Jean Sablan  
Assistant Secretary

State of California  
County of Santa Clara

On September 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of DRAPER AND KRAMER, INCORPORATED, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of DRAPER AND KRAMER, INCORPORATED.

Carmen A. Lucero  
Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995



Prepared by: R. S. Stone  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 808482AR  
STCO: 12-031 IL Cook  
FINAL B.O dk.240 90240 1 010494 GNM 20 010403-0020

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Handwritten initials: J.P.

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Property of Cook County Clerk's Office

Document#: 010403-0020  
Pool: 808482AR  
State-County: 12-031 IL Cook  
Prepared by: Peelle Management Corporation  
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## Schedule "A" to Assignment

Assignor: DRAPER AND KRAMER, INCORPORATED  
Assignee: STM MORTGAGE COMPANY

### Original Mortgagors / Recording references:

DKI Ln #: 487902      Inv. #: 487902      pmc: 10132      ( 1 )  
Mortgagor: Michael A. Messina, Karin Messina  
Mortgagee: Draper And Kramer Incorporated  
Recorded on: 05/16/90 Instrument: 90225972  
Tax ID #: 28-15-103-033  
Property: 15126 S. Kostner, Midlothian, Il 60445

LOT 2 IN E. M. HOTWAGNER'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 3 IN BLOCK 3 IN ARTHUR T. MC INTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF MAY 12, 1988 AS DOCUMENT 88203447, ALL IN COOK COUNTY, ILLINOIS.

DKI Ln #: 492116      Inv. #: 492116      pmc: 10139      ( 2 )  
Mortgagor: Melissa A. Broiley  
Mortgagee: Draper And Kramer Incorporated  
Recorded on: 07/17/90 Instrument: 90340973  
Tax ID #: 28-19-308-037  
Property: 16414 Bementowne Road #22b, Tinley Park, Il 60477  
SEE ATTACHED LEGAL DESCRIPTION

DKI Ln #: 493562      Inv. #: 493562      pmc: 10143      ( 3 )  
Mortgagor: Kevin E. Barth, Julie A. Barth  
Mortgagee: Draper And Kramer Incorporated  
Recorded on: 06/21/90 Instrument: 90294032  
Tax ID #: 07-24-300-006\*  
Property: 1306 Pennwood Court, Schaumburg, Il 60193  
\*07-24-30-013, 07-24-300-015  
SEE ATTACHED LEGAL DESCRIPTION

DKI Ln #: 494992      Inv. #: 494992      pmc: 10151      ( 4 )  
Mortgagor: Johnson E. Odisho, Juliette Odisho  
Mortgagee: Draper And Kramer Incorporated  
Recorded on: 07/09/90 Instrument: 90326649  
Tax ID #: 07-08-104-028-1095  
Property: 1757 Marquette Street, Hoffman Estates, Il 60194  
SEE ATTACHED LEGAL DESCRIPTION

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DKI Ln #: 495107      Inv. #: 495107      pmc: 10153      ( 5 )  
Mortgagor: Sheila E. Schroeder, Steven Schroeder  
Mortgagee: Draper And Kramer Incorporated  
Recorded on: 07/09/90 Instrument: 90327638  
Tax ID #: 06-07-400-002  
Property: 788 Ripple Brook Court #1, Elgin, Il 60120  
SEE ATTACHED LEGAL DESCRIPTION

DKI Ln #: 496553      Inv. #: 496553      pmc: 10197      ( 6 )  
Mortgagor: Alan H. Madsen  
Mortgagee: Draper And Kramer, Incorporated  
Recorded on: 07/05/90 Instrument: 90322423  
Tax ID #: 32-04-107-027  
Property: 404 Arquilla, Glenwood, Il 60425

LOT 235 IN GLENWOOD MANOR UNIT NO. 2, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1962 AS DOCUMENT NUMBER 18576653 IN COOK COUNTY, ILLINOIS.

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2011/11/14

Document#: 010403-0020  
Pool: 808482AR  
State-County: 12-031 IL Cook  
Prepared by: Peelle Management Corporation  
e.O 90240 1

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**Schedule "A" to Assignment**

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Assignor: DRAPER AND KRAMER, INCORPORATED  
Assignee: STM MORTGAGE COMPANY

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Original Mortgagors / Recording references:

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DKI Ln #: 496596      Inv. #: 496596      pmc: 10198      ( 7 )  
Mortgagor: Brenda J. McHenry, Harold Dyle McHenry  
Mortgagee: Draper And Kramer Incorporated  
Recorded on: 07/09/90 Instrument: 90325580  
Tax ID #: 21-31-100-018  
Property: 8050 Colfax, Chicago, Il 60617

SEE PHOTO COPY  
Re-recorded Date: 08/14/00 Instrument Number: 90394168

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LOAN NUMBER: 492116

ST-CO CODE: 12-031

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## EXHIBIT "A"

UNIT NUMBER 22-B IN STEEPLE RUN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS THEREOF IN STEEPLE RUN UNIT 2, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 4, 1988 AS DOCUMENT 88052756 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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LOAN NUMBER: 493562

ST-CO CODE: 12-031

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## EXHIBIT "A"

UNIT NO. 10-2-R-D-1 AT WILLOW POND AT BAR HARBOUR CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PROPERTY:

WILLOW POND AT BAR HARBOUR, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 4, 1986 AND KNOWN AS TRUST NUMBER 068928-06, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON DECEMBER 4, 1987 AS DOCUMENT NUMBER 87,642,230 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN

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LOAN NUMBER: 494992  
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT 5663 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BARRINGTON SQUARE CONDOMINIUM NO. 5 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 2215626 AS AMENDED, IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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LOAN NUMBER: 495107

ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT # 13-TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COUNTRY HOMES AT COBBLER'S CROSSING, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-516205 AS AMENDED FROM TIME TO TIME, LOCATED IN COBBLER'S CROSSING UNIT 2, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (773) 304-3000 FAX: (773) 304-3001

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