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Recording request by / Return to:
Peelle Management Corporation (90240)
P.O. Box 1710, Campbell, CA 95009-1710



Send Any Notices to Assignee.

94091960

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

DRAPER AND KRAMER, INCORPORATED, an Illinois corporation
whose address is 33 Vesey Monroe Street, Chicago, IL 60603

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

STM MORTGAGE COMPANY, a Texas corporation
1250 Mockingbird Lane, Suite 600, Dallas, TX 75247

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A",
attached hereto and made a part hereof, together with the certain note(s) described therein with all
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1992
DRAPER AND KRAMER, INCORPORATED



DEPT-01 RECORDING \$99.50
T#0012 TRAN 2159 01/28/94 08:57:00
4115 * -94-091960
COOK COUNTY RECORDER

By: Steven Pefferle
Steven Pefferle
Vice President

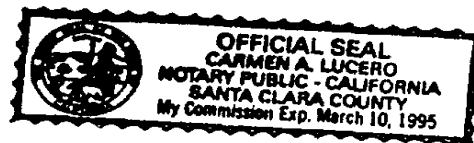
Attest: Jean Sablan
Jean Sablan
Assistant Secretary

94091960

State of California
County of Santa Clara

On September 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
DRAPER AND KRAMER, INCORPORATED,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
DRAPER AND KRAMER, INCORPORATED.

Carmen A. Lucero
Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 813461AR
STCO: 12-031 IL Cook
FINAL B.O dk.240 90240 1 010494 GNM 60 010403-0060

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07/01/2014

Property of Cook County Clerk's Office



Schedule "A" to Assignment

Assignor: DRAPER AND KRAMER, INCORPORATED
Assignee: STM MORTGAGE COMPANY

Original Mortgagors / Recording references:

DKI Ln #: 532657 Inv. #: 532657 pmc: 10659 (1)
Mortgagor: Richard T. Cummings
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 05/19/92 Instrument: 92343014
Tax ID #: 16-07-307-016
Property: 201 S. Maple Ave. #106, Oak Park, IL 60302
SEE ATTACHED LEGAL DESCRIPTION

DKI Ln #: 532665 Inv. #: 532665 pmc: 10660 (2)
Mortgagor: Kurt R. Sanburn, Sandra K. Sanburn
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 05/01/92 Instrument: 92297267
Tax ID #: 16-07-307-016
Property: 201 S. Maple Ave. #500, Oak Park, IL 60302
SEE ATTACHED LEGAL DESCRIPTION

DKI Ln #: 540579 Inv. #: 540579 pmc: 10877 (3)
Mortgagor: Robert Balon, Alice B. Balon
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 05/11/92 Instrument: 92318560
Tax ID #: 14-28-122-017-1128
Property: 550 W. Surf #513c, Chicago, IL 60657
SEE ATTACHED LEGAL DESCRIPTION

DKI Ln #: 547425 Inv. #: 547425 pmc: 11044 (4)
Mortgagor: Allison G. Cartes
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 05/12/92 Instrument: 92322509
Tax ID #: 14-28-122-017-1133
Property: 550 W. Surf St. #415, Chicago, IL 60657
SEE ATTACHED LEGAL DESCRIPTION

DKI Ln #: 547794 Inv. #: 547794 pmc: 11052 (5)
Mortgagor: Thomas W. Gancer, Patricia A. Kenny
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 05/01/92 Instrument: 92297273
Tax ID #: 14-28-122-017-1220
Property: 559 W. Surf St. #906, Chicago, IL 60657
SEE ATTACHED LEGAL DESCRIPTION

DKI Ln #: 548111 Inv. #: 548111 pmc: 11063 (6)
Mortgagor: Ronald A. Moreno, Marion L. Mollway
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 05/21/92 Instrument: 92355421
Tax ID #: 28-12-208-031, 032
Property: 14412 Harrison, Posen, IL 60469

LOTS 41 AND 42 IN BLOCK 9 IN SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE SOUTH 15.56 CHAINS) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DKI Ln #: 550388 Inv. #: 550388 pmc: 11120 (7)
Mortgagor: Michael Kaminski
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 05/14/92 Instrument: 92333835
Tax ID #: 14-28-122-017-1154
Property: 550 W. Surf St. #519c, Chicago, IL 60657
SEE ATTACHED LEGAL DESCRIPTION

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Property of Cook County Clerk's Office

Document#: 010403-0060
Pool: 813461AR
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation
e.O 90240 1

Schedule "A" to Assignment

Assignor: DRAPER AND KRAMER, INCORPORATED
Assignee: STM MORTGAGE COMPANY

Original Mortgagors / Recording references:

DKI Ln #: 550426 Inv. #: 550426 pnc: 11122 (8)
Mortgagor: Jay S. Goswick, Juliana B. Goswick
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 05/12/92 Instrument: 92322502
Tax ID #: 14-28-122-017-1112.*
Property: 550 W. Surf St. #109c, Chicago, IL 60657
* & 1245
SEE ATTACHED LEGAL DESCRIPTION

DKI Ln #: 550752 Inv. #: 550752 pnc: 11128 (9)
Mortgagor: Robert L. Schicler
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 05/11/92 Instrument: 92318964
Tax ID #: 14-28-122-017-1112.*
Property: 550 W. Surf St. #309c, Chicago, IL 60657
SEE ATTACHED LEGAL DESCRIPTION

DKI Ln #: 550841 Inv. #: 550841 pnc: 11131 (10)
Mortgagor: John McPherson
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 05/14/92 Instrument: 92333837
Tax ID #: 14-28-122-017-1034
Property: 550 W. Surf St. #409, Chicago, IL 60657
SEE ATTACHED LEGAL DESCRIPTION

DKI Ln #: 553158 Inv. #: 553158 pnc: 11199 (11)
Mortgagor: Craig Southard, Dini L. Southard
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 05/11/92 Instrument: 92320084
Tax ID #: 30-32-320-002
Property: 3231 Schultz Dr., Lansing, IL 60438

LOT 370 IN SCHULTZ PARK, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DKI Ln #: 554944 Inv. #: 554944 pnc: 11234 (12)
Mortgagor: Paul M. Alexander
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 05/19/92 Instrument: 92346656
Tax ID #: 31-26-415-004
Property: 543 Lakewood Blvd., Park Forest, IL 60466

LOT 4 IN BLOCK 7 IN VILLAGE OF PARK FOREST WESTWOOD ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26 AND PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1954 AS DOCUMENT NO. 16070880, IN COOK COUNTY, ILLINOIS.

DKI Ln #: 555533 Inv. #: 555533 pnc: 11273 (13)
Mortgagor: Phillip A. Llamas
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 08/03/92 Instrument: 92571213
Tax ID #: 07-24-302-016-1454
Property: 263 Buckingham Ct. #A-2, Schaumburg, IL 60193
SEE ATTACHED LEGAL DESCRIPTION

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Property of Cook County Clerk's Office

Document#: 010403-0060 Page: 4
Pool: 813461AR
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation
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Schedule "A" to Assignment

Assignor: DRAPER AND KRAMER, INCORPORATED
Assignee: STM MORTGAGE COMPANY

Original Mortgages / Recording references:

DKI Ln #: 558095	Inv. #: 558095	pmc: 11359	(14)
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Mortgagor: Debbie L. Oglesby
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 05/13/92 Instrument: 92329007
Tax ID #: 24-03-129-072
Property: 4525 W. 89th St., Hometown, IL 60456

LOT 1310 IN J. E. MERRION AND COMPANY'S HOMETOWN UNIT NUMBER 5, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 532657
ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 106 IN 201 MAPLE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1, 2, 3, AND 4 IN BLOCK 3 IN SCOVILLE AND NILES ADDITION TO OAK PARK IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92218763, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-23 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92218763.

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INVESTIGATION REPORT

REPORT NO. 12345

DATE: 10/27/2011

On 10/27/2011, the following information was received from the [redacted] regarding the [redacted] of [redacted] on [redacted] at [redacted].

The [redacted] advised that [redacted] was [redacted] by [redacted] on [redacted] at [redacted].

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LOAN NUMBER: 532665

ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 309 IN 201 MAPLE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND 4 IN BLOCK 3 IN SCOVILLE AND NILES ADDITION TO OAK PARK IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92218763, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-51 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92218763.

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LOAN NUMBER: 540579
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NUMBERS C-513 AND P-56 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14, 15 AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; (EXCEPT THEREFROM THAT PART OF LOTS 14, 15 AND 16 FALLING IN SURF STREET) AND LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Proprietary
Cook County Clerk's Office

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LOAN NUMBER: 547425

ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NUMBER C-415 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14, 15 AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; (EXCEPT THEREFROM THAT PART OF LOTS 14, 15, AND 16 FALLING IN SURF STREET)

AND

LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN GILBERT'S HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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LOAN NUMBER: 547794
ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1:
UNIT 906 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14, 15 AND 16 IN BLOCK 3 IN LE-MOYNE'S SUBDIVISION OF THE
SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION
28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THEREFROM THAT PART
PART OF LOTS 14, 15 & 16 FALLING IN SURF STREET), AND LOTS 13,
14, 15 AND 16 IN BLOCK 1 IN THE GILBERT HUBBARD'S ADDITION TO
CHICAGO, IN THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION
28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH THEIR
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
UNIT P-27 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14, 15 AND 16 IN BLOCK 3 IN LE-MOYNE'S SUBDIVISION OF THE
SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION
28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THEREFROM THAT PART
PART OF LOTS 14, 15 & 16 FALLING IN SURF STREET), AND LOTS 13,
14, 15 AND 16 IN BLOCK 1 IN THE GILBERT HUBBARD'S ADDITION TO
CHICAGO, IN THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION
28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH THEIR
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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11/15/2011

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LOAN NUMBER: 550388
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NUMBER C-519 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14, 15 AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; (EXCEPT THEREFROM THAT PART OF LOTS 14, 15, AND 16 FALLING IN SURF STREET)

AND

LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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11/11/2011

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LOAN NUMBER: 550426

ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NUMBERS C-109 AND P-52 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14, 15 AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; (EXCEPT THEREFROM THAT PART OF LOTS 14, 15 AND 16 FALLING IN SURF STREET)

AND

LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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LOAN NUMBER: 550752
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NUMBER C-309 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14, 15 AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; (EXCEPT THEREFROM THAT PART OF LOTS 14, 15, AND 16 FALLING IN SURF STREET)

AND

LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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11/11/2011

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LOAN NUMBER: 550841
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NUMBER 409 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14, 15 AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; (EXCEPT THEREFROM THAT PART OF LOTS 14, 15, AND 16 FALLING IN SURF STREET)

AND

LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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LOAN NUMBER: 555533
ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1: UNIT 5-20-97-L-A-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON GREEN II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23863582, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 IN AND TO GARAGE UNIT NUMBER G5-20-97-L-A-2 AS SET FORTH AND DEFINED ON THE PLAT OF SUBDIVISION AND IN DECLARATION RECORDED AS DOCUMENT NUMBER 23863582, AS AMENDED FROM TIME TO TIME.

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11/11/11