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Recording request by / Return to:
Peelle Management Corporation (90240)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



94091965

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

DRAPER AND KRAMER, INCORPORATED, an Illinois corporation
whose address is 33 West Monroe Street, Chicago, IL 60603 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

STM MORTGAGE COMPANY, a Texas corporation
1250 Mockingbird Lane, Suite 600, Dallas, TX 75247 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A",
attached hereto and made a part hereof, together with the certain note(s) described therein with all
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1992
DRAPER AND KRAMER, INCORPORATED



DEPT-01 RECORDING \$29.50
T#0012 TRAN 2159 01/28/94 09:00:00
\$4120 * -94-091965
COOK COUNTY RECORDER

By: Steven Pefferle
Steven Pefferle
Vice President

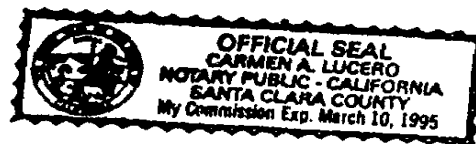
Attest: Jean Sablan
Jean Sablan
Assistant Secretary

94091965

State of California
County of Santa Clara

On September 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
DRAPER AND KRAMER, INCORPORATED,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
DRAPER AND KRAMER, INCORPORATED.

Carmen A. Lucero
Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 815352AR
STCO: 12-031 IL Cook
FINAL B.O dk.240 90240 1 010494 GNM 68 010403-0068

2930

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COOK COUNTY

Property of Cook County Clerk's Office

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Document#: 010403-0068
Pool: 815352AR
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation
e.0 90240 1

Page: 2

Schedule "A" to Assignment

Assignor: DRAPER AND KRAMER, INCORPORATED
Assignee: STM MORTGAGE COMPANY

Original Mortgagors / Recording references:

DKI Ln #: 544655 Inv. #: 544655 pmc: 10974 (1)
Mortgagor: Melanie J. Cary
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 08/21/92 Instrument: 92620763
Tax ID #: 14-28-122-017-1097
Property: 550 W. Surf St #106, Chicago, IL 60657
SEE ATTACHED LEGAL DESCRIPTION

DKI Ln #: 557730 Inv. #: 557730 pmc: 11348 (2)
Mortgagor: Mark E. Grasso, Kelly M. Grasso
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 10/16/92 instrument: 92772702
Tax ID #: 27-23-104-012-0000
Property: 16167 Creekmont Ct., Tinley Park, IL 60477

UNIT 16167 IN WESTBERRY WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WESTBERRY WEST SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 9257219, TOGETHER WITH ITS UNDIVIDED PERCENTATE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office
3/10/91965

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LOAN NUMBER: 544655
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NO. C-106 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14, 15 AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART OF LOTS 14, 15 AND 16 FALLING IN SURF STREET).

AND

LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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