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Recording request by / Return to:
Peelle Management Corporation (90240)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

94091978

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

DRAPER AND KRAMER, INCORPORATED, an Illinois corporation
whose address is 33 West Monroe Street, Chicago, IL 60603 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

STM MORTGAGE COMPANY, a Texas corporation
1250 Mockingbird Lane, Suite 600, Dallas, TX 75247 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A",
attached hereto and made a part hereof, together with the certain note(s) described therein with all
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1992
DRAPER AND KRAMER, INCORPORATED



DEPT-01 RECORDING \$79.00
T#0012 TRAN 2159 01/28/94 09:04:00
\$4133 * -94-091978
COOK COUNTY RECORDER

By: Steven Pefferle
Steven Pefferle
Vice President

Attest: Jean Sablan
Jean Sablan
Assistant Secretary

94091978

State of California
County of Santa Clara

On September 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
DRAPER AND KRAMER, INCORPORATED,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
DRAPER AND KRAMER, INCORPORATED.

Carmen A. Lucero
Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 815353AR
STCO: 12-031 IL Cook
FINAL B.O dk.240 90240 1 010494 GNM 69 010403-0069

79/80
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Document#: 010403-0069

Pool: 815353AR

State-County: 12-031 IL Cook

Prepared by: Peele Management Corporation

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Schedule "A" to Assignment

Assignor: DRAPER AND KRAMER, INCORPORATED
Assignee: STM MORTGAGE COMPANY

Original Mortgages / Recording references:

DKI Ln #: 541427 Inv. #: 541427 pmc: 10899 (1)
Mortgagor: Danny D. Horner, Diane L. Horner
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 09/24/92 Instrument: 92708632
Tax ID #: 24-08-412-023
Property: 10231 S. Major #108, Oak Lawn, IL 60453

UNITS 10231-108 & G-30 IN CENTRAL PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 20 FEET OF THE SOUTH 215 FEET OF THE WEST 349 FEET AND THEN SOUTH 135 FEET OF THE WEST 158 FEET OF LOT 3 IN CENTRAL PARK RESUBDIVISION NO. 3 OF PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90611159 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

DKI Ln #: 548456 Inv. #: 548456 pmc: 11071 (2)
Mortgagor: Charles Herckis, Rosa M. Herckis
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 09/18/92 Instrument: 92695500
Tax ID #: 16-07-307-016
Property: 201 S. Maple Ave. #308, Oak Park, IL 60302
SEE ATTACHED LEGAL DESCRIPTION

DKI Ln #: 549126 Inv. #: 549126 pmc: 11089 (3)
Mortgagor: Michael J. Gray, Tracey Lea Gray
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 10/01/92 Instrument: 92732222
Tax ID #: 06-17-310-018
Property: 314 Chaparral Circle, Elgin, IL 60120
SEE ATTACHED LEGAL DESCRIPTION

DKI Ln #: 553441 Inv. #: 553441 pmc: 11209 (4)
Mortgagor: Ralph J. Robertson, Gina M. Rizzute
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 09/21/92 Instrument: 92696399
Tax ID #: 27-23-104-012-0000
Property: 16131 Creekmont Ct. #2, Tinley Park, IL 60477

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UNIT 16131 IN WESTBERRY WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WESTBERRY WEST SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92572191 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

DKI Ln #: 555142 Inv. #: 555142 pmc: 11261 (5)
Mortgagor: Patrick J. Nally
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 10/01/92 Instrument: 92731591
Tax ID #: 27-23-104-012
Property: 16151 Creekmont Ct., Tinley Park, IL 60477

UNIT 16151 IN WESTBERRY WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WESTBERRY WEST SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92572191 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Schedule "A" to Assignment

Assignor: DRAPER AND KRAMER, INCORPORATED
Assignee: STM MORTGAGE COMPANY

Original Mortgages / Recording references:

DKI Ln #: 557676 Inv. #: 557676 pmc: 11345 (6)
Mortgagor: Scott A. Bunsen, Mary E. Bunsen
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 09/30/92 Instrument: 92726968
Tax ID #: 27-23-104-012
Property: 16155 Creekmont Ct., Tinley Park, IL 60477

UNIT 16155 IN WESTBERRY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WESTBERRY WEST SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92572191 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

DKI Ln #: 557714 Inv. #: 557714 pmc: 11346 (7)
Mortgagor: Jeffrey L. Skolek, Jeanine Skolek
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 09/24/92 Instrument: 92708630
Tax ID #: 27-23-104-012
Property: 16145 Creekmont Ct., Tinley Park, IL 60477

UNIT 16145 IN WESTBERRY WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WESTBERRY WEST SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92572191 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

DKI Ln #: 557722 Inv. #: 557722 pmc: 11347 (8)
Mortgagor: Kenneth J. Kappa, Rene M. Seper
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 10/01/92 Instrument: 92728488
Tax ID #: 27-27-102-010
Property: 9325 W. 169th Pl., Orland Hills, IL 60477

LOT 164 IN RIDGEGATE NO. 5, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DKI Ln #: 561398 Inv. #: 561398 pmc: 11166 (9)
Mortgagor: Daniel J. Okoskey, Tammy M. Okoskey
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 10/13/92 Instrument: 92756734
Tax ID #: 27-23-104-012-0000
Property: 16163 Creekmont Ct. Tinley Park, IL 60477

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UNIT 16163 IN WESTBERRY VILLAGE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WESTBERRY WEST SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92572191 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

DKI Ln #: 561657 Inv. #: 561657 pmc: 11475 (10)
Mortgagor: Daniel P. O'Leary, Julie O'Leary
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 09/28/92 Instrument: 92716275
Tax ID #: 27-23-104-012
Property: 16147 Creekmont Court, Tinley Park, IL 60477

UNIT 16147 IN WESTBERRY VILLAGE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WESTBERRY WEST SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92572191 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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State-County: 12-031 IL Cook
Prepared by: Feelle Management Corporation
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Schedule "A" to Assignment

Assignor: DRAPER AND KRAMER, INCORPORATED
Assignee: STM MORTGAGE COMPANY

Original Mortgagors / Recording references:

DKI Ln #: 563226 Inv. #: 563226 pmc: 11507 (11)
Mortgagor: Nicholas J. Scarpelli, Melissa C. Johnson
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 09/04/92 Instrument: 92659245
Tax ID #: 03-05-400-012
Property: 641 Hapsfield Ln. #300, Buffalo Grove, IL 60089
SEE ATTACHED LEGAL DESCRIPTION

DKI Ln #: 563277 Inv. #: 563277 pmc: 11508 (12)
Mortgagor: Mary E. Scott
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 08/25/92 Instrument: 92629077
Tax ID #: 06-07-405-001
Property: 719 Ripplebrook Lane, Elgin, IL 60120

UNIT 14-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COUNTRY HOMES AT COBBLER'S CROSSING, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-516805 AS AMENDED FROM TIME TO TIME, LOCATED IN COBBLER'S CROSSING UNIT 2, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DKI Ln #: 563684 Inv. #: 563684 pmc: 11523 (13)
Mortgagor: Jean E. Tewksbury
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 09/04/92 Instrument: 92662357
Tax ID #: 07-23-101-027-1225
Property: 601 Eastview #11, Schaumburg, IL 60194
SEE ATTACHED LEGAL DESCRIPTION

DKI Ln #: 564753 Inv. #: 564753 pmc: 11542 (14)
Mortgagor: Matthew R. Woodford, Rachel L. Woodford
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 09/18/92 Instrument: 92693584
Tax ID #: 31-24-441-038
Property: 211 Kentucky St., Park Forest, IL 60466

LOT 38 (EXCEPT THEREFROM THAT PART THEREOF FALLING WITHIN VACATED HICKORY STREET) IN BLOCK 1, IN LINCOLNWOOD SUBDIVISION, BEING PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 7, 1957, A DOCUMENT NUMBER 1752498.

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LOAN NUMBER: 548456
ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 308 IN 201 MAPLE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3 AND 4 IN BLOCK 3 IN SCOVILLE AND NILES ADDITION TO OAK PARK IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92218763, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92218763.

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LOAN NUMBER: 549126

ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT 18-II BEING A PART OF LOT 18 IN WOODLAND CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1990 AS DOCUMENT 90-1174902 IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS. MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 18; THENCE SOUTHEASTERLY ALONG A 230.0 FEET RADIUS CURVE, CONCAVE EASTERLY, AN ARC DISTANCE OF 39.71 FEET, THENCE NORTH 89 DEGREES 55 MINUTES 50 SECONDS WEST, A DISTANCE OF 152.63 FEET, THENCE NORTH 06 DEGREES 00 MINUTES 35 SECONDS WEST, A DISTANCE OF 70.87 FEET, THENCE SOUTH 79 DEGREES 15 MINUTES 10 SECONDS EAST, A DISTANCE OF 167.92 FEET TO THE POINT TO BEGINNING, IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 563226
ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1: UNIT NOS. 641-300 IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF _____, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 91547050, AS AMENDED FROM TIME TO TIME.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCT. 18, 1991 AS DOCUMENT 91547049 AND BY DEED RECORDED _____ AS DOCUMENT NO. _____.

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LOAN NUMBER: .563684
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NO. 1-17-R-V-1 IN GATEWOOD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF LOTS 1 AND 2 IN LEXINGTON TRAILS UNIT ONE BEING A RESUBDIVISION OF A PORTION OF LOTS 3 AND 4 IN DUNBAR LAKES ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1984 AS DOCUMENT 27205709, TOGETHER WITH A PORTION OF LOT 6 IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTION, COVENANTS, AND BY LAWS FOR GATEWOOD ASSOCIATION RECORDED SEPTEMBER 12, 1984 AS DOCUMENT NUMBER 27249938, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY).

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