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Recording request by / Return to:
Peelle Management Corporation (90240)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

94091979

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

DRAPER AND KRAMER, INCORPORATED, an Illinois corporation
whose address is 33 Vesey Monroe Street, Chicago, IL 60603 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

STM MORTGAGE COMPANY, a Texas corporation
1250 Mockingbird Lane, Suite 600, Dallas, TX 75247 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A",
attached hereto and made a part hereof, together with the certain note(s) described therein with all
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1992
DRAPER AND KRAMER, INCORPORATED



: DEPT-01 RECORDING \$57.00
: T40012 TRAN 2159 01/28/94 09:05:00
: 4134 * -94-091979
: COOK COUNTY RECORDER

By: Steven Pefferle
Steven Pefferle
Vice President

Attest: Jean Sablan
Jean Sablan
Assistant Secretary

94091979

State of California
County of Santa Clara

On September 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
DRAPER AND KRAMER, INCORPORATED,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
DRAPER AND KRAMER, INCORPORATED.

Carmen A. Lucero
Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 815354AR
STCO: 12-031 IL Cook
FINAL B.O dk.240 90240 1 010494 GNM 70 010403-0070

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Schedule "A" to Assignment

Assignor: DRAPER AND KRAMER, INCORPORATED
Assignee: STM MORTGAGE COMPANY

Original Mortgages / Recording references:

DKI Ln #: 555975 Inv. #: 555975 pmc: 11287 (1)
Mortgagor: Alain F. Guignard
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 09/24/92 Instrument: 92708376
Tax ID #: 14-28-122-017-1007
Property: 559 W. Surf #109, Chicago, IL 60657
SEE ATTACHED LEGAL DESCRIPTION

DKI Ln #: 557811 Inv. #: 557811 pmc: 11351 (2)
Mortgagor: Frederick C. Williams, Valencia L. Williams
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 10/01/92 Instrument: 92730833
Tax ID #: 30-07-104-077
Property: 275 Muskegon, Calumet City, IL 60409
* 30-07-104-78, 30-07-104-079 VOL. 221

LOT 3 IN CALHOUN SUBDIVISION, BEING A RESUBDIVISION OF LOTS 12 TO 17, BOTH INCLUSIVE, LOTS 40 TO 45, BOTH INCLUSIVE, AND LOTS 68 TO 73, BOTH INCLUSIVE, IN THE RESUBDIVISION OF PART OF VACATED INGRAM'S ADDITION TO HEGEWISCH IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED OCTOBER 3, 1978 AS DOCUMENT 24654787 IN COOK PLAT THEREOF RECORDED OCTOBER 3, 1978 AS DOCUMENT 24654787 IN COOK COUNTY, ILLINOIS.

DKI Ln #: 560200 Inv. #: 560200 pmc: 11433 (3)
Mortgagor: Deborah L. Wilson
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 10/02/92 Instrument: 92735134
Tax ID #: 11-30-107-030
Property: 1223 Mulford St., Evanston, IL 60202
SEE ATTACHED LEGAL DESCRIPTION

DKI Ln #: 561746 Inv. #: 561746 pmc: 11478 (4)
Mortgagor: John P. Hooton, Laura J. Hooton
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 10/02/92 Instrument: 92732835
Tax ID #: 27-23-104-012
Property: 16153 Creekmont Ct., Tinley Park, IL 60477

UNIT 16153 IN WESTBERRY WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WESTBERRY WEST SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92572191 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

DKI Ln #: 561975 Inv. #: 561975 pmc: 11485 (5)
Mortgagor: Steven H. Strus
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 10/16/92 Instrument: 92772692
Tax ID #: 27-23-104-012-0000
Property: 16161 Creekmont Court, Tinley Park, IL 60477

UNIT 16161 IN WESTBERRY VILLAGE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WESTBERRY WEST SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92572191 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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Document#: 010403-0070

Page: 3

Pool: 815354AR

State-County: 12-031 IL Cook

Prepared by: Peelle Management Corporation

e.O 90240 i

Schedule "A" to Assignment

Assignor: DRAPER AND KRAMER, INCORPORATED
Assignee: STM MORTGAGE COMPANY

Original Mortgagors / Recording references:

DKI Ln #: 564761	Inv. #: 564761	pnc: 11543	(6)
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Mortgagor: Robert P. Wittle Jr., Diana J. Wittle
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 10/13/92 Instrument: 92756801
Tax ID #: 27-23-104-012-0000
Property: 16137 Creekmont Court, Tinley Park, IL 60477

UNITS 16137 IN WESTBERRY VILLAGE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WESTPARK WEST SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92572191 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

DKI Ln #: 565016	Inv. #: 565016	pnc: 11546	(7)
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Mortgagor: John M. Ciarrocchi, Lauren C. Ciarrocchi
Mortgagee: Draper And Kramer, Incorporated
Recorded on: 10/22/92 Instrument: 92768528
Tax ID #: 31-33-403-020
Property: 4912 Monterey Dr., Richton Park, IL 60471

LOT 153 IN SECOND ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 555975

ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NO. 109 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14, 15, AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE
SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION
28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS 13, 14, 15 AND 16
IN BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTH
EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER
WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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LOAN NUMBER: 560200

ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1: THE NORTH 19.52 FEET OF THE SOUTH 85 28 FEET OF THE FOLLOWING DESCRIBED TRACT: LOT 33 AND LOT 34 (EXCEPT THE WEST 3.50 FEET OF SAID LOT 34) TAKEN AS A TRACT, IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF CERTAIN PARTS OF AUSTIN'S RIDGE SUBDIVISION OF EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13, 1923 AS DOCUMENT NUMBER 7880166, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 10 FEET OF THE WEST 25 FEET OF THE NORTH 20 FEET OF THE FOLLOWING DESCRIBED TRACT: LOT 33 AND 34 (EXCEPT THE WEST 3.50 FEET OF SAID LOT 34) TAKEN AS A TRACT IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF CERTAIN PARTS OF AUSTIN'S RIDGE SUBDIVISION OF SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13, 1923 AS DOCUMENT NUMBER 7880166 IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 17191556 AND IN DEED RECORDED AS DOCUMENT NUMBER 17340472.

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