Document#- 010403-0081 UNOFFICA A 1 100 P(YP/ge) 2 Pool: 819800AR
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation e.0 90240 1

#### Schedule "A" to Assignment

Assignor: DRAPER AND KRAMER, INCORPORATED Assignee: STM MORTGAGE COMPANY Original Mortgagors / Recording references: DKI Ln #: 569305 In Mortgagor: Walter A. Blauw Mortgage: Draper And Kramer, Incorporated Recorded on: 0!/27/93 Instrument: 93070467 Tax ID #: 02-09-205-063 Property: 1278 Knollwood Drive, Palatine, Il 60067 SEE ATTACHED LEGAL DESCRIPTION Inv. #: 569305 pmc: 11652 ( F) DKI Ln #: 571245
Mortgagor: John J. Bernett, Jodi L. Bennett
Mortgagee: Draper And K. amer. Incorporated
Recorded on: 01/22/93 Instrument: 93058238
Tax ID #: 31-35-404-006
Property: 307 Blackhawk, Par', Porest, II 60466 Inv. #: 571245 pmc: 11683 (2) LOT 6 IN BLOCK 85 IN VILLAGE OF PARK FOREST, AREA NUMBER 4, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 35, AND THE WEST 1/2 OF SECTION 36, TOWNSHIF 3', NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1951 AS DOCUMENT NUMBER 15107640, IN COOK COUNTY, ILLINOIS. DKI Ln #: 572322

Mortgagor: Lisa A. Castellano. Simone Castellano. Mortgagee: Draper And Krainer. Incorporated Recorded on: 01/19/93 Instrument: 93042007

Tax ID #: 03-05-400-012 Inv. #: 572322 pmc: 11713 (3) Property: 561 Hapsfield Lane #303, Buffalo Grove, 1 60089 \*PATRICIA A. CASTELLANO SEE ATTACHED LEGAL DESCRIPTION DKI Ln #: 576743 Inv. #: 5767.3 Inv. #: 5767.3 Mortgagor: Michelle M. Dillon, Robert A. Dillon, Mary Ann Dillon Mortgagee: Draper And Kramer, Incorporated Recorded on: 02/04/93 Instrument: 93091576 Tax ID #: 03-05-400-012 Property: 671 Hapsfield Lane #202, Buffalo Grove, Il 60089 SEE ATTACHED LEGAL DESCRIPTION (4) 94091987 pmc: 11789

Property of Cook County Clerk's Office

LOAN NUMBER: ST-CO CODE:

569305 12-031

#### EXHIBIT "A"

PARCEL 1: LOT 16'C' OUTLOT 'A' IN KNOLLWOOD SUBDIVISION IN THE EAST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THAT PART OF OUTLOT A (SHOWN AS KNOLLWOOD DRIVE AND OTHER DRIVES ON PLAT OF SUBDIVISION) AS CREATED BY PLAT OF SUBDIVISION RECORDED SEPTEMBER 6, 1989 AS DOCUMENT 899417307 AND AS CREATED BY DEED FROM BAXTER MANAGEMENT CORPORATION TO WALTER A. BLAJW RECORDED JANUARY 7, 1993 AS DOCUMENT 93. PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON PARTS OF OUTLOT A AS CREATED BY DECLARATION FOR KNOLLWOOD TOWNHOMES RECORDED NOVEMBER 1, 1991 AS DOCUMENT 91575038 AND AS CREATED BY DEED MADE BY BAXTER MANAGEMENT CORPORATION TO WALTER A. BLAUW RECORDED JANUARY - 1993 AS Coot County Clert's Office DOCUMENT 93~. ~ 

Property of Cook County Clerk's Office

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LOAN NUMBER: ST-CO CODE: 572322 12-031

EXHIBIT "A"

PARCEL 1: UNIT NO. 661-303 IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLERATION AFORESAID RECORDED AS DOCUMENT NO. 91547050, AS AMENDED FROM TIME TO TIME. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 13, 1991 AS DOCUMENT 91547049 AND BY DEED JUM.

THE COUNTY CONTROL OF THE CONT RECORDED 1-19-93 AS DOCUMENT NO. 93042006.

94091987

Toberty of Coot County Clerk's Office

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LOAN NUMBER: ST-CO CODE: 576743 12-031

### EXHIBIT "A"

PARCEL 1: UNIT NO. 671-202 IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 671-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 91547050, 23 AMENDED FROM TIME TO TIME. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18, 1991 AS DOCUMENT NUMBER ECC TOTAL CONTRACTOR OF THE SOLUTION OF THE SO 91547049 AND BY LEUR RECORDED 2-4-93 AS DOCUMENT NUMBER 93091577.

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