94092503

4572889 Loan No.

# 9380/WB

## PROTECTION **FOR** THE OF THIS RELEASE FILED WITH THE RECORDER REGISTRAR OF TITLES OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

DEPT-91 RECORDINGS

123.00

T#9999 TRAN 2696 81/28/94 15:14:09

#0113 # \*--94-092503

RELEASE OF MORTGAGE

COOK COUNTY RECORDER

Bank United of Texas FSB formerly known as United Savings Association of Texas FSB, in lorsideration of having received full payment of all sums secured to be paid by the mortgage dated APRIL 15, 1987, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document LR3608581, releases, conveys and guit claims unto SCOT J. HASMAN, A BACHELOR, AND MARIA T. TUVALA, A SPINSTER all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 20 IN JONES SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND PART OF LOT 12 IN DUVAN'S ROB RO! COMMERCIAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED JUNE 11, 1986 AS DOCUMENT NUMBER LR3522117, IN COOK COUNTY, ILLINOIS.

TAX I.D.# 28-17-302-008

IN WITNESS WHEREOF, said Bank United of Texas FSB, has caused its name, to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, December 8, 1993.

Bank United of Texas FSB

hereunto affixed

OF

NAME OF TEXAS

Broussard Vice President

94092503

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Don C. Broussard, Vice President of Back United of Texas FSB, personally known to me to be the same person whose a me is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 8, 1993.

PAM WHITE MY COMMISSION EXPIRES October 4, 1997

Notary Public in and

the State of Texas

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084

## **UNOFFICIAL COPY**

Ednison Sugar

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STAND TO ALMOST

**福德国际通知证证证证证证证** 

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