

DEFENS AL4GOPY AND

RELEASE OF MORTGAGE

DEPT-01 RECORDING T\$0000 TRAN 6337 01/28/94 09:40:00 \$3374 \$ \$ \$ 94-092749

COOK COUNTY RECORDER GRANTOR BORROWER EL MAR OFFICE SUPPLY, INC. RICHARD LOMBARDI BANDRA GIRARD ADDRESS ADDRESS 811 BRADWELL ROAD IRVING PARK ROAD 394 B. 60172 60010 ROSELLE, IL. TELEPHONE NO. BARRINGTON, IL IDENTIFICATION NO. DENTHICATION NO. TELEPHONE NO. 708-381-7 (4) PRINCIPAL AMOUNT/ CREDIT LIMIT CUSTOMER FUNDING/ AGREEMENT DATE NUMBER 08/13/90 \$100,000.00 OF THE OWNER, THIS PROTECTION RELEASE SHALL BE FILED WITH THE RECORD REGISTRAR OF THE MORTGAGE WAS HARRIS HAME ROSELLE KNOW ALL MEN BY THESE PRESENTS, that _ Pld State of ______Illinois DUPAGE for and in consideration of the of the County of sayment of all or a portion of the indebtedness secured by the _______Mortgage ... hereinatter mentioned, and of the sum of one dollar, ___ hereby Fc wise, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal he receipt whereof is hereby acknowledged, do spresentatives and assigns, all the right, title interest, claim or demand whromever it may have acquired in, through or by a certain Mortgage bearing date __, and records in the Recorder's (Registrar's) Office of COOK the 13TH day of AUGUST, 1990 ___, as Document No. __90418728_ of records, on Paga __ County, in the State of Illinois, in Book_ remises therein described as follows, situated in the County of COOK ., State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges their into belonging or appertaining thereto. Permanent Real Estate Index Number(s): 01-13-401-007 Address(es) of Premises: 811 BRADWELL ROAD BARRINGTON, IL 60010 Witness its hand and seal, this _____ 25TB __ day of . JANUARY, 1994 MORTGAGEE: HARRIS BAYA NOBELLE [Seal] ASSISTANT SECRETARY This instrument was prepared by and after recording return to: S. AMMORENO C/C BARRIS BANK ROSELLE 110 B. IRVING PARK ROAD INAIL 10: ROSELLE, IL 60172 COOK COUNTY OF THR IMPERSIGNED

personally known to me to be the <u>ASSISTANT</u> Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such COMMERCIAL LOAN OFFICER.

President and <u>ASSISTANT</u> Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of <u>DIRECTORS</u> of said corporation, as their free and voluntary and an discrete response to the first and the free and tolerance and the free and tolerance response to the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such COMMERCIAL LOAN OFFICER. of said corporation, as their free and voluntary act, and as the free and voluntary act of said Given under my hand and sortantal seal this 25TH day of IANIMAY LYNN Amorene Commission expires: 00 (2) 5 Shorty Lynn Amorene Notary Public State of Illings corporation, for the uses and purposes therein set forth. Synthemoline Nothing Public

LP-ILB08 © FormAtion Technologies, Inc. (1/29/92) (800) 937-3799

MAKE A. MEDINA

THE SOUTH EAST 1/4 OF ERCTION 13, TOWNSHIP 42 MORTH, THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART DEDICATE AS DOCUMENT 11045049), ALL IN COOK COUNTY, ILLINOIS.

PINH 01-13-401-007 Address: 811 Brodwell, Boiring ton MUTHER OFFERENCE OFFERENCE

ADDRESS

2006 At (809)

To extract the contract of the

VI CHEST V

RAPINE BARK HOLLICER

YEARSONS THAT SOME

SIJ BEACCHELL BARRINGTON

College and the definition of the property of the college and of the

S ARMORENO C.O GARRI - BINK I F E. KRYIMI - ARK 40A0 ROSELE, LG 60117

21086EEB . . .