

UNOFFICIAL COPYS.

RELEASE OF MORTGAGE

(708) 980-2727 "LENDER"			37 01/28/94 09:41:00
CDANTOR		. COOK COUNTY	94-092753 RECORDER
MARK D. MONTI LORI A. MONTI	TRI-STAR AU	PONATION, INC.	
ADDRESS 1850 HAWK LANE BLK GROVE, IL 60007 TELEPHONE MO. IDENTIFICATION NO.	750 W. EDGEN WOOD DALE, I TELEPHONE NO.		
708-696-0/09 ONTICER INT.R. PRINCIPAL AMOUNT/ INITIALS RATE CREDIT LIMIT	708-616-0909 FUNDING/ AGREEMENT DATE AGREEMENT DATE		LOAN NUMBER
THE PROTECT SELEASE SHALL BE OF DEEDS OF THE WHOSE OFFICE THE	ION OF THE FILED WITH REGISTRA	H THE RE	CÓRDER ITLES IN
NOW ALL MEN BY THESE PRESENTS, that HARRIS BAN	old State of Illinois Mortgage	fo	r and in consideration of the and of the sum of one dollar,
presentatives and assigns, all the right, title interest, claim or die 29TE day of OCTOBER, 1992 , arounty, in the State of Minois, in Book	temand whe wever it may have accord records of in the Recorder's (Regis	ulred in, through or by a ce strar's) Office of COOK _, as Document No228	rtain Mortgage bearing date
emises therein described as follows, situated in the County of	and privileges the evuito belonging of	, State of Illinois, t	
ddress(ee) of Premises: 1850 HAWK LANE ELK GROVE, IL 60007		940	92753
tiness its hand and seal, this <u>25TR</u> day of <u>JANUARY, 1</u>		HARRIS CALL COSE	mille
[Soal]	Attest:	B J. OSTERMEIER SEL	SISTEMT VICE KIED.
nis instrument was prepared by and after recording return to: S. AMMORESO C/O HARRIS BANK ROSELLE 110 S. IRVING PARK ROAD ROSELLE, IL 60172	MAIL TO:		
ATE OF		250	
	, a notary public in and for said ly known to me to be the _ASSTV corporation, and	TICE President of HA	PRIS BANK POSPLLE
sonally known to me to be the <u>ASSISTART</u> . Secretar subscribed to the foregoing instrument, appeared before me this sident and <u>ASSISTART</u> . Secretary, they signed and dehority given by the Board of <u>DIRECTORS</u> of saporation, for the uses and purposes therein set forth.	ry of said comporation, and personal	ty known to me to be the sa- wiedged that as such <u>ASSI</u> used the corporation to be s	me persons whose names START VICE offixed hereto, pursuant to
Given under my hand and NOTARTAL seal this 25TH da mmission expires: (1/20/92) (800) 937-3798	My Commission Bapires	Total Public	Moons

RELEASE SH PINT 07-35-204-009 Address: 1850 Howk Lane, Elk Grove .081 .Rot. Aborda Hai.

MORE N. BORTI

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