

94092796

# Full Satisfaction And Release of Mortgage

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION  
4619 S. Martin Luther King Drive — Chicago, Illinois 60653

Loan No. ML-01-5851-2

94092796

a corporation existing under the laws of the **UNITED STATES OF AMERICA**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **EUNICE S. NEAL, DIVORCED NOT REMARRIED**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **26TH** day of **FEBRUARY**, A.D. 1987, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records on page \_\_\_\_\_, as document No. **87113366**, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

SEE ATTACHED RIDER

PERMANENT TAX NUMBER: 20 12 114 046 1010  
PROPERTY ADDRESS: 5471 SOUTH HYDE PARK BOULEVARD #11A  
CHICAGO, ILLINOIS 60615

DEPT-01 RECORDING \$23.00  
T#0000 TRAN 6340 01/28/94 10:45:00  
#3421 # \*-94-092796  
COOK COUNTY RECORDER

located in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or pertaining.

TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **President**, and attested by its **ASSISTANT Secretary**, this

**19TH** day of **NOVEMBER**, A.D., 19 **93**

ATTEST:

*Darla R. Goode*  
**DARLA R. GOODE, ASSISTANT Secretary**

By *Thelma J. Smith*  
**THELMA J. SMITH, President**

STATE OF **ILLINOIS** }  
COUNTY OF **COOK** } I, **MARION E. KENNARD** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **THELMA J. SMITH** personally known to me to be the **President** of **ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

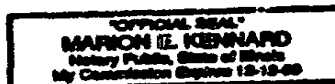
a corporation, and **DARLA R. GOODE** personally known to me to be the **ASSISTANT Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **19TH** day of **NOVEMBER**, A.D. 19 **93**

THIS INSTRUMENT WAS PREPARED BY: **NVM**

*Marion E. Kennard*  
**Notary Public**

Box 156



2300  
14

937605  
KIA TITLE COMPANY  
1150 S. WACKER DR., SUITE 1250  
CHICAGO, IL 60606

94092796

# UNOFFICIAL COPY

PROPERTY TAX MAP

INVESTIGATION OF THE PROPERTY TAX MAP FOR THE YEAR 1998

PROPERTY TAX MAP FOR THE YEAR 1998

PROPERTY TAX MAP FOR THE YEAR 1998

PROPERTY TAX MAP FOR THE YEAR 1998

PROPERTY TAX MAP FOR THE YEAR 1998

PROPERTY TAX MAP FOR THE YEAR 1998

PROPERTY TAX MAP FOR THE YEAR 1998

PROPERTY TAX MAP FOR THE YEAR 1998

PROPERTY TAX MAP FOR THE YEAR 1998

94092798

MARION E. KEENE  
PROPERTY TAX MAPS  
1998

# UNOFFICIAL COPY

## Legal Description

L-808253-C8

Unit #11A delineated on Plat of Survey of the following described parcel of real estate (hereinafter referred to as Parcel):

Lot 4 and the North 1/2 of Lot 5 in Block 1 in East End Subdivision of the part of the South 7.86 acres chains of the Southwest 1/4 of Section 12 and of the North 10 chains of the Northwest 1/4 of Section 13, lying East of the East line of Park Avenue in Township 38 North, Range 14 East of the Third Principal Meridian, (except from said premises the East 8 feet thereof taken for an alley) in Cook County, Illinois; which survey is attached as Exhibit "A" to Declaration of Condominium made by the National Boulevard Bank of Chicago, a National Banking Association, as Trustee under Trust Agreement dated August 28, 1969 and known as Trust Number 3229 recorded in the Office of Recorder of Cook County, Illinois as Document 21607006; together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

Cook County Clerk's Office

94092736

# UNOFFICIAL COPY

11-10-1998

Property of Cook County Clerk's Office