When Recorded Mail To:

## **UNOFFICIAL CORY**

45

WESTAMERICA MORIGAGE COMPANY

94092826

SPACE ABOVE THIS LINE FOR RECORDER'S USE.....

## Corporation Assignment of Real Estate

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated Jovechied by MANUEL R. GARCIA and JOSEPHINI M. GARCIA, HUSBAND AND WIFE

tO WESTAMERICA MORIGAGE COMPANY, A COLORADO CORPORATION

\$50, ENGLEWOOD, COLORADO 80111

, as Document No. on real estate logally described as

Corporation Assignment of Real

POR VALUE RECEIVED, the undersigned beroby grants, assigns and transfers to
RESOURCE HARCSHARES MORIGAGE GROUP, INC.
3600 FOREST DRIVE, 5711E 100, COLUMBIA, SC 29204
all the rights, title and interest of undersigned in and to that certain Real Estate Moriga
excented by MANUEL R. GARCIA and JOSEPHINE M. GARCIA. HUSBAND
to MESTAMERICA MORIGAGE COMPANY, A COLOR?
and whose address is 5 YOSEMITE ST
and recorded in Book/Volume No.
COUCK
follows:

107 13 18 7
STREET LOT 13 TH BLOCK 16 IN FREPARICK H. BARTLETI'S 151 ADDITION TO GREATER 79TH STREET SUBDIVISION. BEING A SUBDIVISION OF THE SOUTHFAST 174 OF THE SOUTHFAST 174 OF THE SOUTHFAST 174 AND THE SOUTHFAST 174 OF THE SOUTHFAST 17 13, EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS

TAX 10 #19-29-300-036 YOLUME 190

DEPT-01 RECORDING **\$23.50** TRAN 6343 01/28/94 12:03:00 780000 93453 \$

COOK COUNTY RECURDER

ROAD

11 6618

\*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTPOMENT."

7736 SOUTH MULLIGAN, BURBARK, IL 60459

TOORTHIR with the note or notes therein described or referred to, the money due and to beer me due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

1994 26.

GRUDZIEN 104 VICE PRESTDENT

Wilmell. YMMAT HASLEY. ASSI SECRETARY

STATE OF ILLINOIS

personally appeared

COUNTY OF DU PAGE On 01/26/94

before me, the undersigned, a Notary Public in and for the said County and State, JOYCE GRUDZIEN and TAMMY HASLEY

88.

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT and ASSI. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. annancha ,

(OPPICIAL SBAL)

SAMANTHA K. GRUDZIEN

Notary Public for the state of

WESTAMERICA MORTENGE

S 660 MIDWEST

OAKBROOK TERRACE,

My commission expires:

AUGUST 31. 1997

MERCIAL SHALP Studiebe to drain with Control Children Children No. 1 7 18) Commission of the Commissi

REQUESTED AND PREPARED BY:

GRUDZIEN 1 S 660 MIDWEST ROAD OAKBROOK TERRACE, IL 60181

ISC/ASMTG//0990-L

## **UNOFFICIAL COPY**

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