

05_93001 6609 123233 11/8/14
WHEN RECORDED RETURN TO:
BACA LANDATA, INC.
2900 N. LOOP WEST
SUTIE 1130
HOUSTON, TX 77092

94092039

(Space Above This Line For Recorder's Use Only)

Assignment of Mortgage or Deed of Trust

KNOW ALL MEN BY THESE PRESENTS that the undersigned ("Initial Assignor"), acting herein by and through a duly authorized officer or Attorney-in-Fact, is the owner and holder of one certain promissory note (the "Note") executed by JAMES H. JOHNSON AND GLORIA JOHNSON, HUSBAND AND WIFE ("Borrower(s)") secured by a Mortgage or Deed of Trust of even date therewith (the "Mortgage") from Borrower(s), for the benefit of the holder of said Note, which was recorded on 1/4/91 as Instrument No. 91-006190, on the lot(s) or parcel(s) of land described therein situated in the County of Cook, State of Illinois (the "Property").

For and in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, Initial Assignor transfers, assigns, sets over and delivers unto CALIFORNIA LOAN PARTNERS L.P., a California limited partnership ("Successor Assignor"), without recourse or representation or warranty, effective as of June 29, 1993, all beneficial interest in, and title to said Mortgage, together with the Note and all other liens against said Property securing the payment thereof, and all title, if any, held by the undersigned in and to said Property, to-wit:

LOT/UNIT BLOCK
1226 N AUSTIN BL
OAK PARK IL 60302
Parcel/Pin:

DEPT-01 RECORDING \$25.50
T#0012 TRAN 2188 01/28/94 10:26:00
4174 * - 94 - 092039
COOK COUNTY RECORDER

TO HAVE AND TO HOLD unto said Successor Assignor said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said Property therein described securing the payment thereof, or otherwise.

Executed this the 27 day of August, 1993

HOME SAVINGS OF AMERICA, FSB,
successor to Home Savings of America, F.A.;
Home Savings of America, a Federal Savings &
Loan Association; Home Savings of America,
FA, N/K/A Home Savings, FSB; and Home
Savings and Loan Association
By: BACA LANDATA, INC., a Texas Corporation,
Its Attorney-in-Fact

By: Larry Arnold
Its: Vice President

94092039

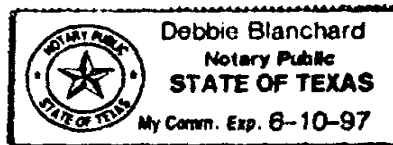
Attest: Sherry Doza
Sherry Doza
Secretary

STATE OF TEXAS
COUNTY OF HARRIS

On this the 27 day of August, 1993, before me, a Notary Public, appeared Larry Arnold to me personally known, who being by me duly sworn, did say that he is the Vice President of BACA LANDATA, INC., a Texas corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of it's Board of Directors, and said Larry Arnold acknowledged said instrument to be the free act and deed of said corporation.

WITNESS my hand and official seal.

Debbie Blanchard
Debbie Blanchard



Notary Seal

Handwritten initials/signature

UNOFFICIAL COPY

OFFICE OF THE CLERK OF THE DISTRICT COURT
1000 WEST WASHINGTON
HOUSTON, TEXAS 77002

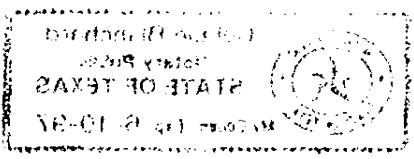
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Assignment of Judgment to Plaintiff

The undersigned, Clerk of the District Court, County of Harris, State of Texas, do hereby certify that the following is a true and correct copy of the original as filed in the office of the Clerk of the District Court, County of Harris, State of Texas, on this 1st day of January, 1984.

ROBERT J. DUNN
CLERK OF DISTRICT COURT
COUNTY OF HARRIS, TEXAS

This document is a true and correct copy of the original as filed in the office of the Clerk of the District Court, County of Harris, State of Texas, on this 1st day of January, 1984.



Notary Public

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Successor Assignor, acting herein by and through its duly authorized Attorney-in-Fact, is, as of June 29, 1993, the owner and holder of the Note and Mortgage. For and in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, Successor Assignor does hereby transfer and assign, sets over and delivers unto EMC MORTGAGE CORPORATION, a Delaware corporation ("Assignee"), without recourse or representation or warranty, except as otherwise set forth in that certain Purchase and Sale Agreement by and among Successor Assignor and Assignee, and certain other parties, dated as of July 19, 1993, all beneficial interest in, and title to said Mortgage, together with the Note and all other liens against said Property securing the payment thereof, and all title, if any, held by the undersigned in and to said Property.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said Property therein described securing the payment thereof, or otherwise.

Executed this the 27 day of August, 1993

CALIFORNIA LOAN PARTNERS L.P.,
a California limited partnership
By: BACA LANDATA, INC., a Texas Corporation
Its Attorney-in-Fact

By: Larry Arnold
Its: Vice President

Attest: Sherry Doza
Sherry Doza
Secretary

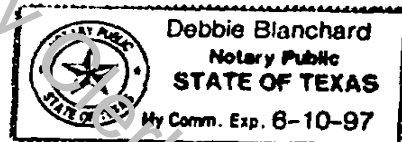
STATE OF TEXAS
COUNTY OF HARRIS

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WITNESS my hand and official seal.

Debbie Blanchard
Debbie Blanchard

Assignee's address: 511 E. John Carpenter Freeway
Suite 300
Irving, Texas 75062



Notary Seal

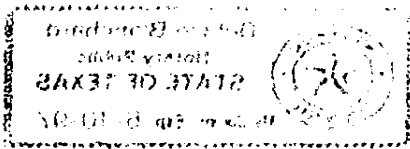
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Property of Cook County Clerk's Office

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LOT 5 IN BLOCK 1 IN WASELL BRAMBERG AND COMPANY'S OAK PARK HOME ADDITION, BEING A SUBDIVISION OF LOTS 3 TO 7 BOTH INCLUSIVE IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTH WEST 1/4 OF SECTION 5 AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 45 ACRES OF THE NORTH EAST 1/4 OF SECTION 6 ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 1226 NORTH AUSTIN BOULEVARD, OAK PARK, IL. 60302

PTN: 16-05-127-027

Property of Cook County Clerk's Office

94092039

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20__.

Property of Cook County Clerk's Office

CLERK