LaSalla Talman Sunda NOFFICIAL COPY

RELEASE OF MORTGAGE

Loan No.

94093432

THE ABOVE BPACE FOR RECORDER USE OHLY

KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES P. SLATTERY AND BRIDGET A. SLATTERY

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 24728592 to the premises therein described to-will:

LOT I IN DELSO'S RESUBDIVISION OF THE EAST 60 FEET OF LOT "1" IN RESUBDIVISION OF BLOCK 1 IN FREDERICK II BARTLETT'S BORD STREET ACRES, BEING A QUBDIVISION OF THE WORTH 5 OF THE EAST & OF THE SOUTH EAST & OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL ANGULAN, IN COOK COUNTY, FILINOIS.

. DEPT-01 RECORDING \$23.00 . Te0011 TRAN 9622 01/28/94 14148100 . €1792 \$ ₩--94--□93432

COOK COUNTY RECORDER

Property Address: 5746 WHOTE 84TH GTREET, BURBANK, 1E. Permanent Index Number 19-22-403-027



Said Association warrants that it has good right, title, and interest in and to said not gage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its c prorate sect to be affixed, and these presents to be signed by its duly authorized officers, this 3 rd day of JANUARY 19 93.

Assistant Vice Pre

LASALLE TALMAN BANK FSB

94093432

STATE OF ILLINOIS SS.

i, the undersigned, a Notary Public in and for said County in the State aloresaid, DO HERES CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly cultio ized officers of LaSaile Talman Bank FSB and THAT THEY appeared before me this day in person and severally ack now indeed that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and cause of the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Gr. poration as their free and voluntary act, and as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purpurus herein set forth.

GIVEN under my hand and notarial spot the day and year-livet above written.

THIS INSTRUMENT WAS PREPARE	WATERSHAAT	} which the same of the same	ateryban
KARIN CRUZ LASALLE TALMAN BANK FSB	th my Pathie, Line of Mariate Atty Commission Caping, 7-19-90		•
Consumer Lending Division 4901 West Irving Park Road	FOR THE	* PROTECTIO	N OF THE
Chicago, Illinola 60641	OWNER	, THIS RELEA	SE SHALL
Recorder's Box No.	ויין וייין וייין וייין	N 4 A /1975 J 971 JET FN1	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

MILTO: ARIX SSZ

Mail to

UNOFFICIAL COPY

94093432

Property of Cook County Clerk's Office 94033432