

ACCURATE FINANCIAL SERVICES

Residential Finance

74 F3 828 a

94093483

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS.

6316 North Lincoln Avenue Chicago, Illinois 60659-1203

Phone: 312/478-4200 FAX: 312/478-1338

That I Scott Silberman of Accurate Financial Services, county of Cook and State of Illinois has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fuglang, or Andrew D. Teasier of Household Bank, f.s.b. of the city of Wood Dale, County of DuPage and State of Illinois my true and lawful accorney for and in my name and stead to:

Execute any and air cocuments for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage. dead of trust, or security instrument and note allonge for the following loan transaction:

Borrowarta Namas: RAYMOND RESENDEZ & SHERKI MONTOCKERY' Address of Property: 40 N. KENSINGTON

City/State/Zip Code: CAGRANGE 16 60525

HMS Loan Number: 5762208

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all insums and purposes, as I might or could do it personally present at the doing thereof, with full power od substitution and revocation, hereby ratifying, and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOS,	have hareto set my hand and seal his /- day of
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County of:

1, MARCHET Three oscillation in notary public in and for, and residing in the said County, in the State aloresald, do hereby certify, that personally known to me to be the same person, whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the is $\frac{29}{120}$ day of $\frac{19}{120}$.

"OPPTICIAL SEAL" MARUABET JAHRONSKI **NOTARY** PUBLIC STATE OF ILLINOIS CONDUCTION FOR NOV 12, 1984

Description & andrewsky Public

18.04-115-009

UNOFFICIAL COPY

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

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Property of County Clerk's Office