

PREPARED BY:

UNOFFICIAL COPY

MONICA A. SMITH

94093594

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY
SUITE 203 & 204
SCHAUMBURG, IL 60173

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 JAN 28 AM 9:24

94093594

LOAN # 00088594-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

231

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 25, 1994, executed by
TERENCE SHIEL AND CHRISTINE SHIEL, HUSBAND AND WIFE

to MIDWEST CAPITAL MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 949 C NORTH PLUM GROVE ROAD, SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. , page (s) , as Document
No. COOK County Records, State of Illinois described hereinafter as follows:
PROPERTY ADDRESS: 4859 WEST STRONG AVENUE, CHICAGO ILLINOIS 60630
94093593 STREET

LOT 23 (EXCEPT THE EAST 22 FEET 11 1/2 INCHES) AND ALL OF LOT 24 IN BLOCK 4 IN
MURRAY'S ADDITION TO JEFFERSON, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 13-09-423-001-0000 VOL.329

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MIDWEST CAPITAL MORTGAGE CORPORATION

By:

By: LARRY P. LEWIS

It's: PRESIDENT

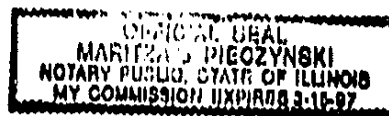
Witness:

On JANUARY 25, 1994 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared LARRY P. LEWIS
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *Maritza Pieczynski*
COOK County, IL

My Commission Expires 3/15/97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

24-89-6413
58280018
BOX 333