UNO FIENC ANTIGORY

KNOW ALL MEN BY THESE PRESENTS

9409,3886

That THE NORTHERN TRUST COMPANY corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO , for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto RICHARD J. HOFMEISTER AND LYNN HOPMEISTER, HIS WIFE

and State of Illinois, all the right, title, interest, claim or of the County of COOK demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 7/9/90 and recorded in the Percenter's Office of 19/90. County, in the and recorded in the Recorder's Office of , as Document Number 90366109 , in, on or to the premises State of Illinois, on 7/30/90 therein described as follows, to wit:

LOT 1699 IN ELK GROVE VILLAGE SECTION 4 BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 28 AND THE NORTH HALF OF SECTION 33, BOTH IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED 11 OFFICE OF RECORDER OF DEEDS SEPTEMBER 23, 1958 AS DOCUMENT 1732644: AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES SEPTEMBER 23, 1958 AS DOCUMENT LR 1819395, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS FILED FOR RECORD

94 JAN 28 AM 11: 41

94093886

ZZK GROVE, IL 545 VERDE, PROPERTY ADDRESS:

, and State of Illinois, together with all the situated in the County of COOK appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF THE NORTHERN TRUST COMPANY has hereunto caused its to be set by its authorized officer, this date MAY 26, 1993 corporate name

08-28-417-007

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7438536 /93013982

Permanent real estate tax index number

By Clave Check

OWNER PROTECTION RECORDER SHALL BE FILED RELEASE MORTGAGE DEEDS IN WHOSE OFFICE FILED. TRUST WAS

Return to; Tom Weber III W. Washington St 1100 Chicago, III 60602

THIS INSTRUMENT WAS PREPARED BY: THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET CHICAGO, IL 60675

ATTN: CHRISTINE PRISTO, ESQ.

STATE OF ILLINOIS County of COOK SS.

, a Notary Public in and for said County, in the State aforesaid, do hereby BLAINE COUCH Vice President of THE NORTHERN TRUST COMPANY , who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of

for the uses and purposes therein set forth. Given under my hand and Notarial Seal, this d

My Commission Expires:

"OFFICIAL SEAL" ADRIENNE MCCORD Notary Public, State of Illinois My Commission Expires Jan. 19, 1:07 1093

W-NTC003 (9110)

ELECTRONIC LASER FORM, INC. # (313)293-8100 + (800)327-0545

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