

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

94093924

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: NICHOLAS L GIAMPIETRO, A BACHELOR
NANCY A SICHERT, A SPINSTER

23-
EA

Address.....: 431 W. OAKDALE UNIT 14A
CHICAGO, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 8/03/92 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of Official Records Page _____ as Document Number 92589200, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION AND P IN NUMBER

Re-Recorded
Date: 0/00/00
Inst #:
Book:
Page:

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 JAN 28 AM 11:53

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together with all the appurtenances and privileges thereunto belonging or appertaining.

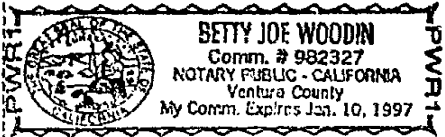
WITNESS my hand and seal this 30 day of November 1993

COUNTRYWIDE FUNDING CORPORATION (SEAL)
Howard Mah-Lee
HOWARD MAH-LEE (SEAL)
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF VENTURA)

I, BETTY JOE WOODIN a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that HOWARD MAH-LEE ASSISTANT SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of November 1993



Betty Joe Woodin
BETTY JOE WOODIN Notary Public
Commission expires 1/10/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: LMURILLO
Countrywide Funding Corporation
155 North Lake Avenue
Pasadena, CA 91109
CFC Loan # 6639758

DCF1401

64 74-69 830 (2) 168573891 3

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Box 333

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UNIT NO. 14A IN OAKDALE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 AND THE EAST 16 2/3 FEET OF LOT 7 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25371311, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

/ P.I.N. #14-28-118-045-1052
which has the address of 431 W. OAKDALE UNIT 14A CHICAGO
Illinois 60657- ("Property Address")

Property of Cook County Clerk's Office

MAR 70.
NICHOLAS GIAMAIETRO
431 W OAKDALE
UNIT # 14A
CHICAGO, IL 60657

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