RELEASE OF MORTGALE BY ORD FATTON CIAL COPY

	KNOW ALL MEN BY THESE PRESENTS, THAT THE	7)
1	American General Finance, Inc. successor by 94093231 merger to General Finance corp.	94093231
	162 E Golf Rd. Schaumburg. 11 60173 a Corporation existing under the laws of the State of Illinois, for and in consideration of one	2601
	dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed,	
	does hereby Remise, Convey, Release and Oult-Claim unto	
	John J. Sabatino and Victoria L. Fred. As Joint Tenants, in Common	
1		
Ł	of the County of Cook and State of Illinois, all the right, citie, interest, claim or demand whatsoure it may have acquired in, through or by a certain mort-	
कि		
+-	gage deed bearing detection 7th day of March A.D., 10,89,	
1	and recorded in the Recorder's Office of Gook	
D	in Book of Siccolds on page in Document No.89098959 , to t	
1	situated in the County of Gook	and State of Minois.
N	IN TESTIMONY WHEREOF, The sold Michael Walsh	
OK	hath herotopic coursed his seed to be affixed as a lawful agent and	()
ク	duly acting for 301 corporation this 22nd day of	<u> </u>
H.	19.93 //W/ (Ubu)	
	By Michael Walth	Attorney-in-Fact
	By O	1. Actionary ster duct
-	DIST.OLD	ECORDING \$23.
	A a la l	RAN 9619 01/28/94 10:37:00
	Cook County) \$1587 \$ COOK C	サータ4ーロタ3231 OUNTY RECORDER
		State alcresold, DO HEREBY
		onally known to ma to be the
	Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Relabefore me this day in person and acknowledged that as such Attorney-in-Fact he signed, senied as	i delivered said instrument as
	Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said the same as his free and voluntary act and deed for the uses and purposes therein set forth.	corporation having executed
	22nd hilu	03
	GIVEN under my hand and surp this 22nd day of July	
l	My Commission expires	000
	"OFFICIAL SEAL" Bettin Class	
	10/30/95 PATTIE CLOOS Note: Rublic State of Illinois	Notary Public
	My Commission Expires 10/30/95	
L		
	This instrument prepared by Sherri Groselok PIN = 07-03	8-102-023-1018
	(Nume)	9
	162 E. Golf Rd. Schaumburg, IL 60173 (Address)	
~~	15 P/A 1878 Jamestown Circle, Un 013-00025 (HEV. 10-85) HUFFMAN Estates, IL 601	H 352
)0X	or 1000 as the v. 10-001 Hulfman Estates, IL 1001	95 EN 16
		The State of the s

AFTER HECORDING ICIAL COPY

MAIL THIS INSTRUMENT TO

DOCUMENT No.

NAMEADDRESS		
DATE	INITIALS	
DEED	34033231	34033231

EXHIBIT A - LEGAL DESCRIPTION

UNIT 352, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 41 BOTH INCLUSIVE AND OUT LOTS 1, 2 AND 3 ALL IN BARRINGTON SQUARE UNIT 3, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1971, AS DOCUMENT NUMBER 21713495. A SURVEY OF WHICH IS ATTACHED AS EXHIBIT 'A' TO THAT DECLARATION OF ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP MADE BY KPB BARRINGTON HOMES, INC. AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 26, 1971 AS DOCUMENT NUMBER 21725050 AND AS AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANTS TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.