

Know all Men by these Presents, 94093247

That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LAWRENCE H. MAJESKI AND SUSAN L. MAJESKI, HIS WIFE of the County of COOK

State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26TH day of MAY A. D. 19 77 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 10TH day of JUNE A. D. 19 77. In Book --- of Records, on page --- as Document No. 23962398, to the Premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

ASSIGNMENT OF RENTS - DOCUMENT NUMBER 23962399 DATED MAY 26, 1977 RECORDED ON JUNE 10, 1977

THE SOUTH HALF OF LOT 17 (EXCEPT THE NORTH 237 FEET THEREOF) IN FREDERICK H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1150 SOUTH NASHVILLE, BURBANK, ILLINOIS 60459

PERMANENT INDEX NO.: 19-31-211-054-0000 VOLUME NO. 191 DEPT-01 RECORDING \$27.00 T#0011 TRAN 9619 01/28/94 10:40:00 \$1603 # -94-093247

IN TESTIMONY WHEREOF, the said CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by MAUREEN M. SLATER, its EXECUTIVE VICE-PRESIDENT, and attested by MARGARET M. ROSS, its CORPORATE SECRETARY, this 22ND day of DECEMBER A. D. 19 93.

THE FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED AN ILLINOIS CORPORATION

MAUREEN M. SLATER EXECUTIVE VICE-PRES. Attest: MARGARET M. ROSS CORPORATE SECRETARY

STATE OF ILLINOIS } s. s. I, THE UNDERSIGNED a Notary Public in and for County of Cook, in the State aforesaid, DO HEREBY CERTIFY THAT MAUREEN M. SLATER personally known to me to be the EXECUTIVE VICE-PRESIDENT of the CORPORATION and MARGARET M. ROSS, personally known to me to be the CORPORATE SECRETARY of said CORPORATION whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXECUTIVE VICE-PRESIDENT and CORPORATE SECRETARY, they signed and delivered the said instrument of writing as EXECUTIVE VICE-PRESIDENT and CORPORATE SECRETARY of said CORPORATION, and caused the corporate seal of said CORPORATION to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal, this 22ND day of DECEMBER A. D. 19 93.

Karen A. Tokarski Notary Public



Filed for Record this ___ day of ___ A. D. 19 ___ at ___ o'clock ___ M.

No. 15

Recorder. [Signature]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB THE FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED 10330 WEST ROOSEVELT ROAD, SUITE 302, WESTCHESTER, IL 60154

0305397

94093247

UNOFFICIAL COPY

94093245

Property of Cook County Clerk's Office

94093247